

Growing Together

at the

GREENE COUNTY FAIR

Xenia, Ohio

FUN EXHIBITS
ANIMALS SHOWS
FAIR FOOD AND MORE

July 30 - August 5, 2023

www.greenecountyfairgrounds.com



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Welcome to our 184th Greene County Fair July 30 – August 5, 2023

Greene County Agricultural Society

Mailing Address: 120 Fairground Road · Xenia, Ohio 45385

Fair Office: Phone: 937-372-8621 ext#11

4-H/Ohio State Extension Office: 937-372-9971

Horse Racing Office during Fair: 937-372-9238

Office Hours: July Hours: 8:30 a.m. – 4:30 p.m.

www.greenecountyfairgrounds.com

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Greetings from our Fair Board President

Welcome to the 2023 Greene County fair!

The Directors, Secretary, Expo Manager, staff and myself would all like to welcome everyone to the 184th Greene County Fair! Our theme this year is "Growing together at the Greene County Fair."

The future of our community depends on activities such as the fair in order for our future leaders to learn the skills they need to succeed in life like dedication, commitment, honesty and hard work. Skills they will need in the workplace in order to be contributing members of our society.

We've been working hard behind the scenes on our facilities and grounds to make this year the best year yet. We're kicking the 2023 Fair off on Sunday July 30th with our annual Calf Scramble and wrapping up the week with Tractor and Truck Pulls. The week is filled with fun family events, Carnival Rides and lots of good food! We believe there are three important factors that are the pinnacle to this fair; Family, Friends, and Community.

Take in the exhibits by local 4H and FFA students, as well as farmers and gardeners who have worked hard all year to grow, sew, and create works that showcase their amazing talent and skills.

Don't miss your chance to see the harness races on Wednesday and Thursday at our Grandstands.

One of the best rewards for all of the hard work is when the sun goes down and the lights come on, seeing the kids smiling ear to ear with excitement in their eyes. That's what makes the Greene County Fair fun, spending time with family and friends making memories you'll never forget. It's worth all the endless hours and dedication.

As President I, nor the GCAS Board of Directors, could put on a successful fair year after year and/or run the Expo Center without the help of the people and businesses of Greene County. I would like to personally thank the Board of Directors, Junior Fair Board members, County Commissioners, Greene County Health Department, Greene County Law Enforcement, 4-H/FFA members and their parents, volunteers, sponsors, vendors, and everyone committed to making the Greene County Agricultural Society, Expo Center, and the Greene County Fair a success! Without you we would not be able to put on the Greene County Fair.

We look forward to seeing you all at the Greene County Fair!

Sincerely,

Mike Spahr, President

Sydnee Deyo

Recipient of the 2022

Greene County
Agricultural Society
Scholarship



Scholarship applications are available in the fair office and online.

FAIR FOTO FIND – HELP WITH LOST KIDS

Take a picture of your child in front of one of the Fair Foto Find boards when entering the fair.



If your child goes missing, email that picture to fairfotofind@gmail.com

The sheriff's office then sends the picture to all the deputies on site, hoping to find your kid within minutes.

NOTICE OF ELECTION



Wednesday, August 2, 2023
4 p.m. – 8 p.m.

Election of Directors
Must be a member of Greene
County Agricultural Society to
vote!

Sale of 2023 Memberships
ceases Sunday July 30th, 2023, at
4:30 p.m.

BY ENTERING THE GREENE
COUNTY FAIRGROUNDS, YOU
EXPRESSLY GRANT GREENE
COUNTY FAIRGROUNDS THE
RIGHT TO USE YOUR IMAGE
OR LIKENESS, OR YOUR
CHILD'S IMAGE OR LIKENESS,
IN PROMOTIONAL OR
ADVERTISING MATERIALS, OR
IN ANY LIVE OR RECORDED
TRANSMISSION OF THE FAIR

SERVICE ANIMALS ONLY



No dogs will be permitted on the fairgrounds during the annual fair unless they are working medical service dogs with documentation.

2023 Greene County Fair IMPORTANT INFORMATION

TICKET PRICES



2023 Membership Ticket**\$25

Last day to purchase 2023 membership is Sunday, July 30, 2023

Seasonal Ticket\$30

Daily Gate Admission\$8

8 a.m. – Closing: Sunday July 30 – Saturday, Aug. 5, 2023

Children 9 and under are admitted free with a paying adult

There is a “NO RE-ENTRY” policy during the fair.

Purchasing a Seasonal Ticket for \$30 or Membership Ticket for \$25.00 will not only save you entrance into the fair for the week, but also will allow you to re-enter the fair.

Single day tickets purchased at the gate allow you admission to the fair. If you leave at any time and return to the fair later in the day or evening, you must again purchase a single day ticket.

EXHIBITOR’S HALL TICKETS

Mini Exhibitor Ticket\$15

Allows admission to the fair on two (2) occasions

Junior Exhibitor Ticket\$15

You may also exhibit in the Exhibitor’s Hall under a Membership or Seasonal Ticket. All 4-H and FFA members who enter open class (See rules for animals) must pay an entry fee of \$10



DISCOUNT DAYS

Monday, July 31, 2023

Military Discount Day

(Show your Military ID - get in for \$4)

Wednesday, August 2, 2023

Farm Bureau Day,

Family Day/ Food Pantry Discount Day

(Bring a non-perishable food item - get in for \$4)

Helping Local Food Pantries: We are counting on you to help us fill Greene County Food Pantries with nonperishable items. Thank you!

Thursday, August 3, 2023

Senior Citizen Discount Day - get in for \$4

FAIR HOURS

Our fair opens at 8:00 a.m. every day and closes whenever our entertainment for the night is over usually around 10:00 p.m.

GRANDSTAND ENTERTAINMENT

Sunday July 30, 2023, at 7:00 p.m.

Calf Scramble (Approx. 7:45 p.m. to follow Kiddie Scramble)

(Kiddie Calf Scramble Sign Up is Sunday from 1-4 p.m. in the shelter across from Cattlemen’s Concession Trailer)

Monday, July 31st, at 7:00 p.m.

DERBYDOG Demo Derby *GS (Grandstand \$5, Infield \$15)

Tuesday, August 1st, at 7:00 p.m.

KOI ATV/Truck Drag Race*GS

(Grandstand \$5, Infield \$10)

Wed., August 2nd & Thurs., August 3rd,

HARNESS RACING *GS

at 6:30 p.m.

Friday, August 4th, at 7:00 p.m.

OSTPA Truck -Tractor Pull

(Grandstand \$5, Infield \$10)

Saturday, Aug. 5th, at 7:00 p.m.

COTPA & DCTPA Truck & Tractor Pull

(Grandstand \$5, Infield \$10)

****Prices are per person for admission to the grandstand and/or pits**

MEAL DEAL

Monday through Friday 11 a.m. to 1 p.m.

To purchase this meal deal ticket you must pay \$8.00 at the gate to enter between the designated hours.

To receive a refund this ticket **MUST BE** surrendered at the gate **BEFORE 1:00 p.m.** the same day as purchased.

EXHIBITOR’S HALL EXHIBITORS

Entries close on Fri. July 14, 2023

All exhibitors in the Greene County Fair must purchase an exhibitors ticket to be eligible to enter.

See page 41 for general rules & important dates

Purchasing a seasonal for \$30 or membership pass for \$25 entitles you to exhibit 25 items in the Exhibitor’s Hall at no additional charge, and 7 days admission to the fair to come and go as you choose. If you choose to exhibit more items there will be a \$1 charge per item.

Purchasing a mini exhibitor ticket for \$15 allows you to exhibit 10 items in the Exhibitor Hall and two admission days into the fair.

4-H/ FFA Members: \$10 and Age 9 & Under \$10

** Residents of Greene County who are 18+ years of age and are members of the Greene County Agriculture Society are able to exhibit on a membership ticket.*

RIDES

Monday – Thursday, July 31st - August 3rd, rides will open at 4 p.m.

Wednesday, August 2nd will be Family Night from 4 p.m. to 10 p.m. wristbands will be priced at a discount with special giveaways for children.

Friday – Saturday, Aug. 4th & 5th rides will be open at 1 p.m.

Prices for the ‘Unlimited Rides’ Wristbands will be later announced. Without a wristband, rides will be priced individually.

PARKING

Reserved Parking \$40



Reserved parking behind the barns and in the Assembly Building parking lot is limited. If you would like a spot stop into the fair office to reserve a spot.

Free parking is available outside of the Main Fair Entrance

2023 Greene County Fair Board Directors and Officers



Mike Spahr
President
Sugar Creek Township
2023-2024-2025



Dan Bullen
Vice President
Xenia Township
2022-2023-2024



Liz Jordan
Secretary- Officer



Kathy Lairson
Treasurer- Officer



Scott Beegle
Xenia City
2021-2022-2023



Kala Benton
Caesar Creek Twp
2023-2024-2025



Steve Dailey
Ross Township
2022-2023-2024



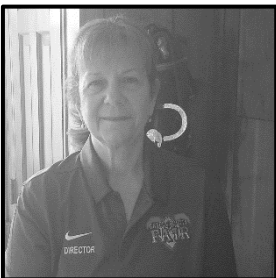
Andy Derr
Jefferson Township
2022-2023-2024



Dave Elliott
Spring Valley Township
2023-2024-2025



Aaron Fowler
Beavercreek Township
2021-2022-2023



Cindy Gould
Bath Township
2022-2023-2024



Jerry Liming
Cedarville Township
2021-2022-2023



Christy Pitstick
Miami Township
2022-2023-2024



Amy Test
New Jasper Township
2021-2022-2023



Jarrett Test
Bellbrook City
2021-2022-2023



Tony Welsh
Fairborn, City
2023-2024-2025



John Wooten
Silvercreek Township
2021-2022-2023



Pat Zehring
Beavercreek, City
2023-2024-2025

Greene County Fair Board Directors and Officers Listed by Term Period

****2022-2023-2024****

Cindy Gould-Bellbrook City
Andy Derr, Jefferson Township
Steve Dailey-Ross Township
Christy Pitstick-Miami Township
Dan Bullen-Xenia Township
****2023-2024-2025****
Pat Zehring, Beavercreek City
Kala Benton, Caesar Creek Township
Tony Welsh, Fairborn City
Mike Spahr, Sugar Creek Township
Dave Elliott, Spring Valley Township

****2021-2022-2023****

Jarrett Test-Bath Township
Aaron Fowler-Beavercreek Township
Jerry Liming-Cedarville Township
John Wooten-Silvercreek Township
Amy Test-New Jasper Township
Scott Beegle-Xenia City

ELECTIONS

Petitions are available in the Secretary's office. Any person 18 years or older, is a Greene County resident, and lives in the township/city up for re-election must purchase a Greene Co. AG. Membership (\$25.00), fill out a petition as well as securing 13 valid signatures from other Greene Co. AG. Members with a 2023 membership ticket. Petitions must be turned into the fair office no later than July 14, 2023, at 4:00 p.m.

Any petitions received after that will NOT be accepted.

Article VIII- Becoming a Board Member

Anyone interested in becoming a Director of the Greene County Agricultural Society must be a member in good standing for at least 3 of the last 7 years: and/or being an active committee member of the Greene County Fair Auxiliary Committee. In addition, this person must attend at least 2 meetings within the past 12 months prior to the year he/she wishes to take out a petition to become a Board Member.

2023 Director Committees

Advertising Public

Relations

Kala Benton*
Dan Bullen
Cindy Gould

Assembly Bldg.

Kala Benton*
Cindy Gould
Pat Zehring

Audit and Budget

Dan Bullen*
Steve Dailey
Andy Derr
Liz Jordan
Kathy Lairson
Jerry Liming
Mike Spahr
Tony Welsh
Pat Zehring

~Beer

Scott Beegle*
Dave Elliott
Johnny Wooten

Building-Electric- Grounds Development

Rodney Keadle
Dave Elliott
Andy Derr*
John Wooten
Jarrett Test

Camping

John Wooten
Andy Derr*
Tony Welsh

Dog Committee

Pat Zehring*
Cindy Gould

Parking

Andy Derr
Christy Pitstick
Tony Welsh*
John Wooten

Commercial Display & Privilege.Outside Straight Sales & Market Place

Liz Jordan
Jarrett Test
John Wooten*
Pat Zehring

Concessions, Food, Games & Rides

Scott Beegle*
Christy Pitstick
Dan Bullen

Conservation Bldg./Agriculture & Education

Trevor Corboy
Steve Dailey
Aaron Fowler*

Employee Contracts

Kala Benton
Dan Bullen*
Cindy Gould
Pat Zehring

Entertainment

Kala Benton
Dan Bullen
Andy Derr*
Aaron Fowler
Bob King
Jarrett Test
Pat Zehring*

Exhibitor's Hall

Market Place

Dan Bullen
Liz Jordan
Christy Pitstick
Pat Zehring*

Executive/ Review/ Extension/Horse Stalls

Dan Bullen*
Steve Dailey
Andy Derr
Liz Jordan
Jerry Liming
Mike Spahr
Tony Welsh
Pat Zehring

Gates

Kala Benton
Dan Bullen
Jerry Liming
Amy Test
Tony Welsh*

Harness Racing/4-H Horse Show

Scott Beegle
Dave Elliott*
Aaron Fowler
Cindy Gould
Pat Zehring

Insurance-Safety and Legislative

Dan Bullen
Jerry Liming*
Tony Welsh
Johnny Wooten
Pat Zehring

Junior Fair Board

Pat Zehring*
Jerry Liming*

Show Superintendent

Livestock Barns
Jerry Liming*

Superintendent

Livestock Barns
John Wooten*

Livestock Barn 1

Aaron Fowler
Jarrett Test

Livestock Barn 2

Dan Bullen
Steve Dailey

Livestock Barn 3

Mike Spahr
Amy Test

Livestock Committee

Dan Bullen
Steve Dailey
Aaron Fowler
Mike Spahr
Amy Test
Jarrett Test
Johnny Wooten*

Livestock Sales

Dan Bullen
Cheryl Bullen
Steve Dailey
Aaron Fowler
Kelly Jones
Mike Spahr*
Amy Test
Jarrett Test

Long Range Planning

Kala Benton
Andy Derr
Dave Elliott
Cindy Gould
Rodney Keadle
Jerry Liming*
Mike Spahr

Policy/Grants Committee

Scott Beegle
Cindy Gould
Christy Pitstick
Mike Spahr
Pat Zehring*

Opening Ceremony

Kala Benton*
Aaron Fowler
Cindy Gould

Scholarship

Kala Benton
Dave Elliott*
Aaron Fowler
Amy Test

4-H Horse Representative

Cindy Gould*
Dave Elliott
Pat Zehring

*Denotes Committee Chair

NOTE: President is on ALL committees and ALL departments.

GREENE COUNTY ELECTED OFFICIALS

Auditor: David Graham
Commissioners: Dick Gould, Tom Koogler, Rick Perales
Clerk of Courts: AJ Williams
Common Pleas Court: Judge Michael A. Buckwalter & Judge Adolfo A. Tornichio
Coroner: Dr. Kevin Sharrett
Domestic Relations Court: Judge Cynthia Martin
Engineer: Stephanie Ann Goff
Juvenile Court: Judge Amy H. Lewis
Probate Court: Thomas M. O'Diam
Prosecutor: David D. Hayes
Recorder: Eric Sears
Sheriff: Scott Anger
Treasurer: Kraig Hagler

THANK YOU

Greene County Commissioners:

Dick Gould

Tom Koogler

Rick Perales

and

Brandon Huddleson, County Administrator

FOLLOW/LIKE US ON SOCIAL MEDIA @GreeneFairFun

Follow us on social media to be informed and reminded about important dates and find out about what is going on at the Greene County Fairgrounds.





Bio for Fair Book 2023

If you would have told me a few years ago that I would have been crowned fair queen during my last year of 4-H, I surely would have thought you were crazy. Although this experience was quite a surprise, I would not trade it for the world. I am sad that my time as queen is coming to an end, but I am elated to be able to pass the title down to another showman who will represent

Greene County Jr Fair.

I am Lilly Frizzell, your 2022 Greene County Jr. Fair Queen. I have completed a large variety of projects during my 15 years of 4-H. I am from Clark County, but quickly switched to show here once I realized my friends from school showed here. I am a 2021 graduate of Cedar Cliff High School, and I will begin my senior year this fall at Wilmington College, pursuing a Bachelor of

Science in Agriculture with a focus in Business. On campus I am involved with Gamma Beta Eta Lil Sis Agriculture Sorority, Greek Executive Board, Women in Agriculture Committee, Wilmington College Cheerleading, Delta Tau Alpha Ag Honors Society, and many other organizations. After college, I am not exactly sure where I will end up, but I know I will use my passion for the agriculture industry every day.

This past year as Greene County Fair Queen has taught me more than I ever imagined that it could. As queen I traveled across the state to fairs and even competed in the 2023 Ohio Fairs Queen Competition. In Columbus at the Ohio Fairs Queen Competition, I was honored to represent Greene County as I met county fair queens from across the state and placed in the

top 15 candidates at the pageant. I met fair queens who are genuinely amazing women, making me very excited about the future of women in agriculture. Greene County, it has truly been an honor to serve as the 2022 Greene County Jr. Fair Queen and I am so thankful for the lasting impacts on my life.

You may notice that you don't see me around the fair this year, as I am currently on an Agriculture Service Trip in Kenya. The choice to go on this trip was far from easy, as I can't remember the last time that I missed the fair. I decided to go on this once-in-a-lifetime trip to Africa to serve the farmers of Kenya, make an impact, and learn the art of farming in another country.

Thank you to everyone who has sowed into my life, pushed me to do the best I can, and been an integral part of writing my story. To every advisor, friend, competitor, educator, parent, fair board member, and role model, keep being you...the differences you make in the lives of youth are shaping the future of agriculture.

CONGRATULATIONS TO OUR 2022 GREENE COUNTY FAIR FQUEEN! THANK YOU FOR REPRESENTING OUR COUNTY!



2023 Greene County Fair Schedule of Events

2023 Greene County Fair Schedule of Events

SATURDAY, July 29, 2023

8:00 a.m. – 12 Noon Market Lambs & Homegrown, Breeding Sheep Arrive
 8:00 a.m. – 11:00 a.m. Dairy Heifers & Cows Arrive
 8:15 a.m. Swine Exhibitor Meeting, Weigh-In Following
 9:00 a.m. – 11:00 a.m. Alpaca & Lama Arrive
 9:00 a.m. Open Class Livestock Entries Close
 9:00 a.m. – 12 Noon Breeding & Meat Pen Rabbits Arrive
 9:00 a.m. – 12 Noon Goats Arrive
 12:00 – 3:00 Poultry Breeding Arrive
 12:30 p.m. Beef Cattle Exhibitor Meeting, Market Beef Weigh-In to follow
 1:00 p.m. Sheep Exhibitor Meeting, Market, Homegrown Sheep Weigh-In to follow
 2:00 p.m. Poultry Exhibitor Meeting
 3:00 – 6:00 p.m. Poultry Market Arrive
 3:00 p.m. Goat Exhibitor Meeting, Market Goat Weigh-In Following Sheep Weigh-In
 4:00 – 6:00 p.m. Poultry Market Chickens, Ducks Weigh-In
 6:30 p.m. Rabbit Exhibitor Meeting, 7:00 p.m. Rabbit Weigh-In
 7:00 p.m. Junior Fair Board Dance for 4-H & FFA Members *Pavilion

SUNDAY, July 30, 2023

7:00 – 8:00 a.m. Swine Jackpot Registration
 8:00 a.m. Greene County Fair Opens
 8:00 – 10:00 a.m. Beef breeding arrive
 8:00 – 10:00 a.m. Non-Selling Feeder Calves & Dairy Feeders Arrive
 8:00 – 10:00 a.m. Feeder Calf & Dairy Feeder Weigh-In
 9:00 a.m. Swine Jackpot Show
 9:00 a.m. English Horse Show & Showmanship
 10:00 a.m. Rabbit Showmanship & Rabbit Judging Contest Following
 10:00 a.m. Dairy Heifers & Cows Exhib. Meeting, Dairy Judging to follow
 11:00 a.m. 4-H Feeder Calf Show & Showmanship, Pee Wee Feeder Calf Showmanship
 12:00 p.m. Sheep Decorating Contest
 1:00 p.m. – 4:00 p.m. Kiddie Calf Scramble Sign Up at Pavilion (by Cattlemen's Concession)
 (SUNDAY July 30th continued)

2:30 p.m. Beef Breeding Show & Showmanship
 2:00 – 3:00 p.m. Coloring, Egg Toss *AB, Spoon/Egg Race Following *Front of Fair Office
 5:00 p.m. Royalty Coronation - King & Queen, Prince & Princess *AB
 6:00 p.m. Opening Ceremony
 7:00 p.m. Kiddie Calf Scramble *GS

7:45 p.m. Calf Scramble (Following Kiddie Calf Scramble) *GS

MONDAY, July 31, 2023

Military Discount Day (Show your Military ID- get in for \$4)

8:00 a.m. Greene County Fair Opens
 8:00 a.m. Rabbit Show
 9:00 a.m. Nutrition Baking Contest, Best of Bakers, Cloverbud --Cupcake Decorating *OSUE
 9:00 a.m. Western Horse Show & Showmanship
 9:00 a.m. Swine Market Showmanship
 10:00 a.m. Poultry Breeding Show
 8:00 a.m. – 9:00 a.m.. General Livestock Judging Contest Sign Up *LB2
 9:00 a.m. General Livestock Judging Contest
 1:00 p.m. Goats – Homegrown Market Show
 3:00 p.m. 4-H Cookie Decorating *AB
 4:00 p.m. Rides Open
 5:00 p.m. Sheep Homegrown Show, Market Sheep Show Following (Lamb Weight Tickets to be turned in an hour after show)
 5:00 p.m. Dairy Heifers & Cows Show & Showmanship
 6:00 p.m. 4-H Fashion Revue, Youth Building, Open Modeling, following 4-H Fashion Revue
 6:00 p.m. Horse Mounted Obstacle Challenge
 6:30 p.m. Pee Wee Dairy Showmanship & Open Class Dairy Show
 7:00 p.m. DERBYDOG Demo Derby *GS

TUESDAY, August 1, 2023

8:00 a.m. Greene County Fair Opens
 9:00 a.m. Western & Fun Horse Show *HA
 9:00 a.m. Market Hog Show
 (Hog Weight Tickets to be turned in approx. an hour after show)
 10:00 a.m. Poultry Showmanship (Breeding, Meat, Market, Ducks, Turkey)
 (TUESDAY August 1st continued)
 10:00 p.m. Goat Pee Wee Showmanship
 2:00 p.m. – 6:00 4-H Money Day *AB
 3:00 p.m. Sheep Breeding & Open Sheep Show & Showmanship
 Market Sheep Showmanship Pee Wee & Adult Sheep Showmanship
 4:00 p.m. Rides Open
 6:30 p.m. 4-H Fashion Revue *AB -Open Modeling following Revue
 7:00 p.m. KOI DRAG RACING (ATV/TRUCK) *GS

WEDNESDAY, August 2, 2023

Farm Bureau Day at the Fair! Family Day/ Food Pantry Discount Day

(Bring a non-perishable food item - get in for \$4)

8:00 a.m. Greene County Fair Opens
 8:30 a.m. Market Chicken, Market Ducks & Market Turkey Shows
 11:00 a.m. Pee Wee Swine Showmanship
 12 Noon Youth Activity (Sponsored by Girl Scouts) *AB
 1:00 p.m. Cloverbud Show and Tell *AB
 1:00 p.m. Goat Showmanship, Market Goat Show Following (Goat Sale Tickets to be turned in an hour after show)
 3:30 p.m. Diaper Derby Contest *AB
 4:00 p.m. – 8:00 p.m. Voting for Senior Fair Board Members *Exhibitors Hall
 4:00 p.m. – 10:00 p.m. Family Night (Ride Wristbands Discounted)
 5:00 p.m. Adult & Celebrity Swine Showmanship
 5:00 p.m. NEW! 2ND Annual Sheriff Gene Fischer First Responder Memorial Hog Show!
 6:30 p.m. Harness Racing *GS (No Cost)
 7:00 p.m. Market Beef Show
 7:00 p.m. Rabbit Costume Show

THURSDAY, August 3, 2023

Senior Citizen Discount Day

8:00 a.m. Greene County Fair Opens
 8:00 a.m. Showman of Showmen Contest Sign Up *Cattle Barn (THURSDAY August 3RD continued)
 8:30 a.m. Goat Show (Dairy, Fiber, Pack, Pygmy, Production & Homegrown)
 9:00 a.m. Market Beef Showmanship, Homegrown & Open Market Beef Show, Adult Showmanship
 9:00 a.m. Cloverbud Stuffed Animal Show, Barn 2
 12 Noon Beef Weight Tickets to be turned into Beef Committee
 12 Noon – 1:00 p.m. Goat Judging Contest
 1:00 p.m. Cloverbud Stick Horse Show, Cloverbud Graduation, Yth Bdg
 1:00 p.m. Showman of Showmen Contest *Cattle Barn
 2:00 p.m. Sales Office Opens
 4:00 p.m. Rides Open
 4:00 p.m. Market Turkey Sale
 5:00 p.m. 4-H Awards (Trophy, Clover Awards, etc.) Youth Building
 5:00 p.m. Market Chicken, Ducks, & Geese Sale (approximate time)
 6:30 p.m. Market Hog Sale (approximate time)
 6:30 p.m. Alpaca & Llama Fun Show
 6:30 p.m. Harness Racing *GS (No Cost)

FRIDAY, August 4, 2023

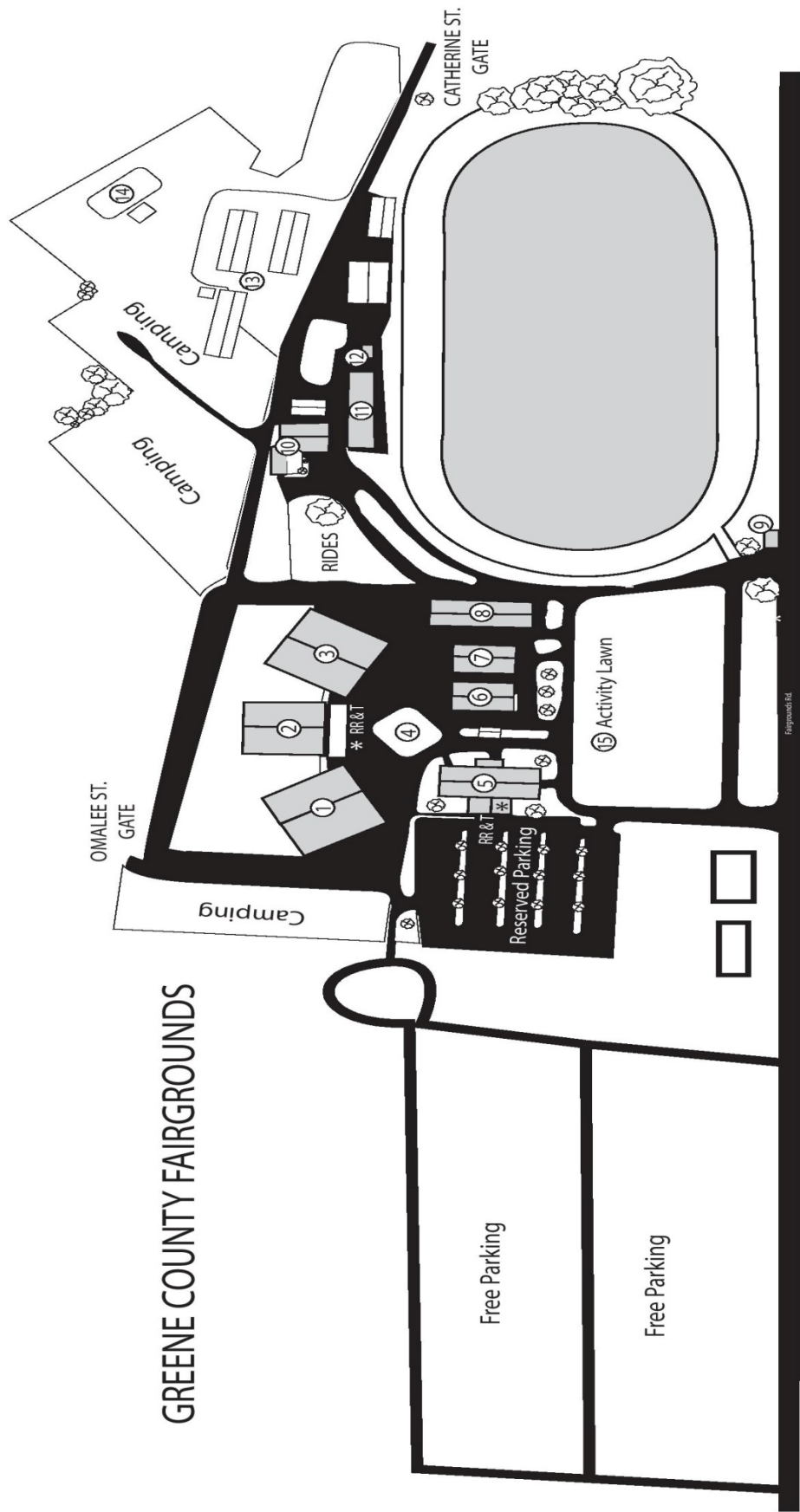
8:00 a.m. Greene County Fair Opens
 9:00 a.m. Alpaca & Llama Show & Showmanship
 12:00 p.m. Royalty Lunch
 1:00 p.m. Rides Open
 2:00 p.m. Sales Office Opens
 3:30 p.m. 4-H Dogs Arrive, Dog Exhibitor Meeting
 4:00 p.m. Dog Agility, Freestyle, Drill Team & Tricks Show *Hog Barn
 4:00 p.m. Dairy Cheese Sale (approximate time)
 4:30 p.m. Cloverbud Passport at Fair, available all week, pick up and drop off at OSUE for a prize due no later than 4:30 p.m.
 4:30 p.m. Market Beef, Feeder Calf, & Dairy Feeder Sale (approximate time following Dairy Sale)
 5:30 p.m. Market Meat Rabbit Sale (approximate time)
 6:00 p.m. Market Goat, Homegrown Meat Market, Dairy Market Goat Sale (approximate time)
 7:00 p.m. Market Sheep Sale
 (FRIDAY August 4TH continued)

7:00 p.m. OSTPA Truck and Tractor Pulls *GS


SATURDAY, August 5, 2023

8:00 a.m. Greene County Fair Opens
 8:00 a.m. 4-H Dogs Arrive
 8:30 a.m. Dog Showmanship, Obedience, Rally Show, Costume Show Following *Hog Barn
 11:00 a.m. Kiddie Tractor Pull Sign-Up *Flag Plaza
 12 Noon Kiddie Pedal Tractor Pull *Flag Plaza
 1:00 p.m. Rides Open
 1:00 p.m. – 2:30 p.m. Jr. Firefighter Combat Challenge *AL
 3:00 p.m. 4-H Awards Pickup/Recognition *AB
 6:00 – 8:00 p.m. 4-H & FFA Assembly Building projects released (Must be picked up by 8)
 7:00 p.m. COTPA & DCTPA TRACTOR AND TRUCK PULL *GS
 SUNDAY, August 6, 2023
 10:00 – 12:00 p.m. AB Tear-Down
 9:00 – 2:00 p.m. Open Class Project Pick-Up in the Exhibitor's Hall

Fairgrounds Map



- | | | | | |
|---------------------------------------|------------------------------------|---------------------|------------------|--|
| 1 RABBITS, SHEEP, GOATS & LLAMAS | 6 FAIR OFFICE & EXHIBITOR'S HALL * | 10 EXTENSION OFFICE | 14 HORSE ARENA | RR=RESTROOMS |
| 2 RESTROOMS, SWINE, JUNIOR FAIR BOARD | 7 CONSERVATION | 11 GRANDSTAND | 15 ACTIVITY LAWN | T= TORNADO SHELTERS |
| 3 CATTLE & POULTRY | 8 EXPO HALL | 12 PARI MUTUEL | | (Tornado Shelters are located in the restrooms in Barn 2 / Swine Barn & Assembly Building 5) |
| 4 FLAGPOLE | 9 GATE HOUSE | 13 HORSE BARN | | *ATM |
| 5 4-H, FFA, SCOUTS & RESTROOMS | | | | |

 Breast Feeding Stations are located in the Combined Health District Tent

Greene County Exposition Center



ASSEMBLY HALL
70' X 170'

The Assembly Hall is perfect for reunions, receptions, flea markets, antique shows, birthday parties, social events, auctions, fundraisers, get-togethers. Rent entire building (seats approx. 750) or rent one-half building (seats approx. 350). Room can be divided by wall.

- Heated/air conditioned
- Carpeted floor
- Portable stage available
- Large Restrooms
- Catering Kitchens
- Sound system available
- Chairs and tables available
- Round linen tablecloths and chair covers available
- Paved and lighted parking lot adjacent to building
- 15,000 sq. ft.



EXPO HALL
150' X 50'

The Expo Hall has features to make it great for auctions and parties.

- Heated
- Concrete floors
- Restrooms
- 6,000 sq. ft.
- Chairs and tables available
- Round linen tablecloths and chair covers available



DINING HALL
65' X 60'

The Dining Hall has features to make it as versatile as your event is unique. This building has almost the same amenities of those twice its size. Rent entire building (seats approx. 175).

- Heated/air conditioned
- Concrete floors
- Restrooms
- Warming room
- Chairs and tables available
- Round linen tablecloths and chair covers available
- 3,600 sq.



BUILDING 1
150' X 160'

- Large floor perfect for auctions, garage sales, flea markets, etc.
- NOT air conditioned
- Independent sound system in building
- Cement floors



BUILDING 2
120' X 160'

- Large floor perfect for auctions, garage sales, flea markets, etc.
- Restroom and shower facilities
- NOT air conditioned
- Propane Heaters
- Independent sound system in building
- Cement floors



BUILDING 3
150' X 160'

- Large floor perfect for auctions, garage sales, flea markets, etc.
- NOT air conditioned
- Independent sound system in building
- Cement floors

For more information regarding rentals, please **contact Rodney Keadle:**
(937)-372-8621 EXT 12, or gcexpoctr@gmail.com

In the case of **Severe Weather Conditions:** When severe weather has been forecast for the Greene County area such as lightning, everyone should seek shelter inside any of the various buildings on the fairgrounds. Should the weather condition worsen, the following locations will be utilized as TORNADO Shelters: Assembly Building; Building 2; Extension Office and the Greene, Inc. Building across the street from the fairgrounds.



Weddings, Receptions,
Auctions, Fundraisers, Trade
Shows, Corporate Events...



The Greene County Exposition Center is the
perfect setting for all sorts of events.

FOR MORE INFORMATION &
AVAILABLE DATES CONTACT US

120 Fairground Rd. Xenia, OH 45385
937-372-8621 EX 12 for Rodney
www.greenecoexpocenter.com
Email: gcexpocenter@gmail.com



Sponsorship Information

Your participation will help with learning experiences for our youth not just at Fair but all throughout the year! Looking over the possibilities below you will find opportunities like placing an ad in the fair book, taking advantage of our digital sign, Facebook and Website advertising just to name a few! Watch your business grow from the exposure at the fair when you choose sponsorships including any of the above-mentioned including banners that will be place on the Greene County fairgrounds during the 2023

Mark the Sponsorship that you wish to have this year and fill out the information below. You may pay with a credit card, cash, or check. Checks should be made to:

Greene Co. Fair, 120 Fairground Road, Xenia, Ohio 45385

Questions: Call us at 937-372-8621 ext.#11.

SPONSORSHIP OPPORTUNITIES

ALL SPONSORSHIPS WILL RECEIVE ADS ON OUR DIGITAL SIGN AND ADS ON OUR SOCIAL MEDIA

- ___ \$500.00: banner (4x2) (Business card size add in Fair Book) 20 – 1 Day Passes
 - ___ \$750.00: banner (4x2) (Business card ad in fair book) 30 one-day passes.
 - ___ \$1000.00: banner (8x4) (Business card size add in Fair Book) 40 one day passes plus 1 reserved parking.
 - ___ \$1500.00: banner (8x4) (Business card size add in Fair Book) 60 one day passes plus 1 reserved parking.
 - ___ \$2000.00: banner (8x4) (Business card size add in Fair Book) 100 one day passes plus 1 reserved parking.
 - ___ \$2500.00: **BARN SPONSORS AND EVENT SPONSORS** - 4/8 BANNERS UP IN BARNS AND AT ENTERTAINMENT SHOWS LIKE OUR FIREFIGHTER SHOW, HIGH FLYING PAGES, FINE ARTS BUILDING, ASSEMBLY BUILDING, MARKET PLACE, CONSERVAGTION BUILDINGS. NAME RECOGNITION DURING EVENTS – ALL ON PA SYSTEM. 50 ONE DAY PASSES
 - ___ \$3000.00: SOCIAL MEDIAL SPONSORS—ALL OF THE \$2500.00 PLUS OUR SOCIAL MEDIA SPONSOR OF THE DAY INCLUDING INSTAGRAM AND FACEBOOK
 - ___ \$5000.00: **DAY SPONSOR** - TICKETS PRINTED IN A DIFFERENT COLOR WITH YOUR NAME ON EACH, 4X8 BANNER AT THE FRONT GATE ON THE DAY YOU SPONSOR. CAN US THE TENT AT THE FRONT GATE FOR THE DAY TO USE AS YOU CHOOSE. EACH DIRECTOR WEARS A SHIRT ON THAT DAY WITH YOUR LOGO ON IT. OUR DIGITAL SIGN WILL RUN YOUR AD ALL DAY THAT DAY. YOUR LOGO WILL RUN ON OUR DIGITAL SIGN ALL DAY THAT DAY. and over: *we can design a package of sponsorship that will suit your needs with multiple banners and half page Fair Book add.
 - ___ \$10,000: **TITLE SPONSOR** -NAME ON FRONT OF SHIRTS WITH LIST OF DAY SPONSORS ON BACK, WEBSITE ADVERTISING FOR A YEAR, AD WHOLE FRONT PAGE OF FAIR BOOK, FULL PAGE ON BACK AS WELL, DIGITAL SIGN FOR A YEAR 250 ONE DAY PASSES, LARGE BANNER IN FRONT OF GRANDSTAND ON JUDGES STAND.
- *we can design a package of sponsorship that will suit your needs with multiple banners a full-page ad in fair book; Additional passes to the fair; booth space at the fair; entertainment at the fair (your banner will be displayed at the stage on the night of the event)
- *Note: All politicians must provide a disclaimer on any signs/sponsorship for fair book ads** Upon deciding which sponsorship, you wish to choose, please send your artwork for the banner to: liz.greenecofair@gmail.com Please return this signed form ASAP. All sponsorship money must be paid by July 24, 2023.

WE THANK YOU!

**If the fair book has already been published, you may request to have an ad in the fair book for the following year*

**The Greene County
FFA Alumni Supports**



The Greene County Fair



ED FRIZZELL LAW, LLC

Greene County Agricultural Society Constitution and By-Laws

ARTICLE I- TITLE

This organization shall be known by the name: Greene County Agricultural Society.

ARTICLE II- OBJECTIVE

The objective of the Society shall be for the improvement of agriculture, horticulture, better livestock, improved home economics, art, and to promote and showcase agriculture, industrial, commercial, and educational interests of the county.

ARTICLE III- MEMBERSHIP

1. Any resident of Greene County of legal voting age may become a member of the Society by purchasing annually a Membership Ticket, which entitles the purchaser to one vote. (Membership fee to be fixed by the Board of Directors).
2. All Membership Tickets shall be issued in the name of an individual. These certificates shall bear dates denoting the period of membership as for January 1-December 31 of said year.

ARTICLE IV-VOTING

1. The annual election of the Board of Directors shall be held at the fairgrounds on the Wednesday of the fair week at a designated location between the hours of 4:00 p.m. and 8:00 p.m.
2. Members of the Society shall declare their candidacy for the Board of Directors by filing a petition signed by ten (10) or more members of the Society at least fifteen days (15 days) before the election of Directors is said to be held. Blank petitions shall be obtained from the Secretary of the Society.
3. Said election shall be by ballot. Ballots must be marked opposite the name of each candidate voted for in such a manner that the intent of the voter is clear. All ties will be broken by a coin toss.
4. Members must show proper I.D. (Driver's license, picture I.D. or membership ticket) to cast a vote.
5. Only persons holding current Membership Tickets on the sale and hour of the election may vote.
6. No proxy votes will be permitted.
7. The president shall appoint three (3) judges and two (2) clerks to supervise the election and record results.

ARTICLE V-BOARD OF DIRECTORS

1. The Board of Directors shall consist of (1) member from each township and one from each city within the county. If there are no Candidates for the township or cities up for election, a candidate from any township or from any other

city from within the county may declare his/her candidacy for the position with no more than two (2) directors from each township or city. They shall be elected for three (3) year terms with one-third (1/3) of the Board being elected each year. The term of office of retiring Directors elect shall begin no later than September 1 in the year of the election.

2. Should a vacancy on the Board due to the death, resignation, or otherwise, the Board shall have the power to fill each vacancy by appointment until the next scheduled election, at which time Directors of the Society are elected. However, if suitable candidate cannot be found from the township or city whose position is being vacated, the Board may then appoint a candidate from any township or city from within the county. The appointee may then make him or herself available for election at the next scheduled election for the seat he or she was originally appointed to for the remainder of the unexpired term. The appointee may then continue to be eligible for election for the seat he or she was appointed to until defeated by a resident of the township or city in question.

ARTICLE VI-OFFICERS

1. The officers of this Society shall consist of a President, Vice President with the Board of Directors hiring the Secretary and Treasurer.
2. It shall be the duty of the President to preside at all regular meetings of the Board and enforce the Constitution, Bylaws, and rules and call all such meetings as may be deemed necessary.
3. It shall be the duty of the Vice President to preside in the absence of the President.
4. It shall be the duty of the Treasurer to receive all monies; pay all orders drawn on him/her by the Secretary, report the full amount of receipts and expenditures at the first regular meeting of the Board after the fair; to provide a monthly report of the financial condition of the Society to the Board of Directors at each monthly meeting; and to pay all monies in his/her hands to his/her successor upon election or appointment of his/her successor. This Board shall give bond to the satisfaction of the Society for the faithful discharge of his/her duties.
5. It shall be the duty of the Secretary to keep a record of the proceeding of all meetings; record all entries for premiums registered, the awards of committees; and make a full report annually to the awards of committees; and make a full report annually to the Director of Agriculture as prescribed bylaw.

6. The term, limits will be set at nine (9) years for President and would go into effect starting with the election of officers in 2009.

ARTICLE VII-PRIVILEGES OF MEMBERS

1. The payment of an annual fee established by the Board of Directors constitutes any qualified person a member of the Society and entitles him to vote for the election of Directors and on any other matters on which a membership vote is required.
2. A Membership Ticket, properly presented at time of making entry, relieves the exhibitor of buying an Exhibitor's Ticket.
3. A Membership Ticket will admit member and children NINE years of age or under each day during the fair.
4. Membership Tickets for the following year may be purchased at the Secretary's office on the fairgrounds during the last three days of the fair and during the remainder of the year at a time and place to be announced in local newspapers and the fair catalog.

ARTICLE VIII-AMENDMENTS

1. The Constitution and Bylaws of the Society shall not be amended except by a majority of the membership voting in the annual election.
2. Amendments of Bylaws may be proposed by (A) a majority of the Board and Directors at a scheduled meeting voting in favor of placing an amendment on the ballot or (B) filing a petition with the Secretary of the Society at least two weeks prior to the annual election of the Board of Directors. Said petition must set forth the proposed amendment and be signed by not less than 25 members of the Society.

ARTICLE IX

The Board of Directors of the Greene County Agricultural Society may authorize the sale of the intoxicating beverages at the fairground events and receive revenue for the sales.

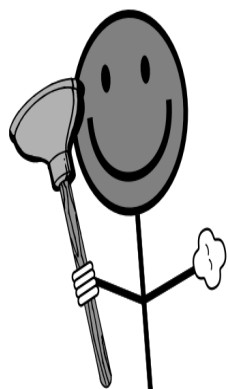
ARTICLE X

All board of director meetings will be held at 6:30 p.m. on the third Monday of each month.

ARTICLE XI

Anyone interested in becoming a Director of the Greene County Agricultural Society must be a member in good standing for at least 3 of the last 7 years: and/or being an active committee member of the Greene County Fair Auxiliary Committee. In addition, this person must attend at least 2 meetings within the past 12 months prior to the year he/she wishes to take out a petition to become a Board Member.

End of Constitution and Bylaws Revised August 3, 2022



**Dean's
Plumbing**
937-372-0821



**"My plumber will smell good and
show up on time or I'll pay you"**



**CORRY
FARMS**

2022 Financial Report

GREENE COUNTY AGRICULTURAL SOCIETY GREENE COUNTY

STATEMENT OF RECEIPTS, DISBURSEMENTS, AND CHANGE IN FUND BALANCE (CASH BASIS) FOR THE YEAR ENDED NOVEMBER 30, 2022 Operating Receipts

Pari-Mutuel Tax	\$	332
Admissions	\$	158,875
Privilege Fees	\$	73,061
Race Receipts	\$	30,020
Pari-Mutuels	\$	751
Sales Activities	\$	34,799
Fees	\$	27,276
Rentals	\$	530,997
State Support	\$	12,085
County Support	\$	69,972
Other Operating Receipts	\$	592,170
Total Receipts		\$1,530,338

Operating Disbursements

Salaries & Benefits (Employer's Share)	\$	195,899
Administrative Expense	\$	70,045
Race Expenses & Purses	\$	106,751
Office & Department Supplies	\$	62,495
Utilities	\$	114,257
Service Expense	\$	67,748
Property Expense	\$	134,796
Advertising Expense	\$	44,041
Repairs	\$	90,558
Insurance	\$	100,413
Rents & Leases	\$	8,085
Capital Outlays	\$	40,645
Debt Services	\$	41,745
Senior Fair Expense	\$	23,107
Jr. Fair Expense	\$	33,663
Other Fair Expense	\$	394,800
Miscellaneous Expense	\$	17,504
Total Expenses		\$1,546,552
Excess Cash Receipts over Disbursements	\$	16,214



*Eugene and Dorothy Kavanagh
Wildlife Farm*

General Rules and Regulations

CAMPING RULES

1. Each person camping must show proof of either: A weekly ticket in their name; A membership ticket in their name; or a current Greene County Agriculture Pass issued to 4-H/FFA, Advisors, species persons or any other form issued by the Greene County Fair Office Secretary; camping pass with camping number on it.
2. No camping permits will be given out until passes are purchased.
3. For security reasons, the Fair office must have written proof of those staying in the camper.
4. Sub-letting is prohibited. The person purchasing the camping space shall be the one occupying that space. The Fair Board has the authority to remove the camping vehicle from the camping spot and the vehicle parked in the reserved spot for parking with the camper without further explanation. No refund will be issued.
5. Any person found in a camper under the age of 19 without adult supervision will be asked to leave.
6. No pets shall be allowed in the camping area. No skateboards; roller blades; ATV's; 4-wheelers; no livestock animals, bicycles, golf carts (other than those issued to the Directors of the Greene County Fair Board), upon finding any or all of the above, the Directors of the fair may remove them from the fairgrounds.
7. All persons camping must display in the window of their camping vehicle the permit issued by the Fair Office. These permits will be checked during the week.
8. All campers must park their vehicle in the correct reserved parking space assigned to their camper. If the vehicle is parked in the wrong space, it will be towed at the owner's expense. All parking spaces are numbered. Extra vehicles must park in the adjacent area by the pool.
9. Campers shall maintain their own campsites free from trash and debris. NO OPEN CAMPFIREs. Any person leaving trash in their camping spot after the fair will be asked to return and clean up their lot or risk losing their camping for the following fair.
10. Those wishing to have their campers pumped during the week must stop in the fair office the day before to set up an appointment.
11. The Greene County Ag Society shall not be responsible for any loss or damage to either the camping vehicle, the vehicle pulling the camper or the property of those camping.
12. Each camper is responsible for being respectful of other campers' property and each camper is expected to act with a mannerly attitude toward every camper.
13. Alcohol is permitted on the fairgrounds only in the beer gardens. No open containers permitted on the fairgrounds at any time.
14. Campers in the back row by Livestock Barn 1 must be in place by dark on Wednesday; Middle row, by dark on Thursday; and front row must be in place by Friday prior to the fair. All campers must be backed in and must be within the lines of the camping space. Campers behind the Extension Office may begin bringing campers any time Wednesday through Friday prior to the fair.
15. A "camping waiting list" is available in the Fair Office for those who wish to be placed on it for camping at future fairs.
16. The Greene County Fair Board shall not be held responsible for any camper that has been moved or altered in any way. In addition, the Fair Board will not be responsible for lost or stolen articles of campers. Any problems that arise during the time of camping should be reported to the Superintendent of the camping department.
17. The Greene County Fair Board and the Chairperson of the Camping Committee will have the final say in any disputes between camping parties.

RESERVED PARKING

Any vehicle parked on the fairgrounds during all fair days must have a reserved parking permit displayed in the front window of the vehicle. These permits are available for purchase in the Fair office. Entering the fairgrounds without the proper permit is in violation of parking rules and the vehicle's owner will be charged for towing the vehicle from the illegal parking space. If you have a reserved parking permit, make sure you are parked in the right space or you may be towed from that space at your expense.

Those persons entering the fairgrounds on Sales Nights are required to either have a reserved parking permit or park in the adjacent lot next to the fairgrounds. No person should be allowed by those persons on the gate to enter the fairgrounds without a reserved permit in their window. Should you be given false information regarding parking on the fairgrounds without a permit, your vehicle will be towed at your expense. It is then your responsibility to contact those persons working on the gates for reimbursement for towing expense.

All gates have special permits with the number of the gate on the permit. Do not try to enter a gate with the wrong number permit.

BRINGING FEED ONTO FAIRGROUNDS

All persons needing to deliver feed to the livestock barns should enter the Omalee Street Gate ONLY and each person in the vehicle, without a pass, will be required to pay \$8.00 to get into the fairgrounds. If you leave within 15 minutes the monies will be refunded to you.

BEHAVIOR ON THE FAIRGROUNDS

All persons entering through the gates of the Greene County Fairgrounds are expected to act in a mannerly and respectful way to all persons. Any person causing disruption will be escorted off the fairgrounds by a Deputy Sheriff.

ADDITIONAL RULES

No signs may be posted on trees or buildings.

No roving vendor or solicitor shall be permitted on the fairgrounds.

No political candidate shall roam freely upon the fairgrounds distributing campaign literature or tokens but must be limited to a rented fair booth or no more than 4 feet from booth.

ADMISSION TO FAIRGROUNDS

There will be a "NO RE-ENTRY" policy during the fair. Purchasing a weekly ticket for \$30 or Seasonal Ticket for \$25 will not only save you money but also will allow you to re-enter the fair. Single day tickets purchased at the gate will allow you admission to the fair only once that day. If you leave at any time and return to the fair later in the day or evening, you must again purchase a single day ticket.

Deputy Sheriff's and Board Personnel will be patrolling the fairgrounds regarding persons trying to enter the fairgrounds without paying. Those persons will be escorted to the nearest gate and if they refuse to pay the entrance fee, they will be escorted off the property by a Deputy Sheriff.

No unauthorized cars, trucks, bicycles, skateboard; rollerblades, unauthorized golf carts, 4-wheelers, ATV's, mowers, tractors, motorcycles, or any other vehicles are permitted on the fairground.

NO DOGS or any other animal except service dogs are allowed on fairgrounds at any time. In addition, no livestock animals, horses, or any other animals are allowed on the midway or campsites, or anywhere unless authorized by a Fair Board Member.

The Greene County Fair Board has taken every precaution to have this book and its contents in proper order. Rules in this book as of the date of printing were accurate. If any changes in rules occur after the date of printing, these rules will take precedence.

HORSEMEN PASSES

Each horseman, who pays stall rent here and is currently paid in full, will be issued one (1) Horsemen Pass per stall. Owners, grooms, etc. must pay daily gate admission fees or purchase a weekly pass.



The FFA
supports the
2023 Greene
County Fair

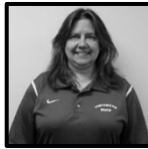


Harness Racing

MEMBERS IN CHARGE



David Elliott



Pat Zehring



Scott Beegle

In consideration for racing at the 2023 Greene County Fair on the fairgrounds at 120 Fairground Road, Xenia, Ohio 45385, I understand that for myself and those under my leadership we hereby will covenant and agree to save said Society harmless from any and all claims of every type, character, and description pertaining to or growing out of the usage of said premises, and further covenant and agree that every effort will be made to conduct exhibiting of animals in a lawful and business manner and any activity pertaining to racing upon said premises will be handled in such a manner as to avoid injury or damage to the public property of said society.

PARI-MUTUELS – PHOTO FINISH – STARTING GATE – CHARTED LINES

SPEED PROGRAM

Wednesday Night, August 2, 2023, at 6:30 p.m.

Trot - 2 yr. Old Filly - OCRA Stake Trophy added TBA
 Pace - 2 yr. Old Filly - OCRA Stake Trophy added TBA
 Trot - 2 yr. Old Colt - OCRA Stake Trophy added TBA
 Pace - 2 yr. Old Colt - OCRA Stake Trophy added TBA
 Trot - *Signature Series* - Ray Henley Memorial - Late Closer **Guaranteed \$2,000**
 Pace - Spring Haven Farm Ladies Driving Series- For horses that have not raced in a claiming race with more than a \$6,000 claiming base in the last 6 starts or have not raced in a race with a purse higher than \$5,000 in the last 6 starts. (AE: \$5,000 Claimers) – Overnight..... \$800

Thursday Night, Aug. 3, 2023 , at 6:30 p.m.

Trot - 3 yr. Old Filly - OCRA Stake Trophy added TBA
 Pace - 3 yr. Old Filly - OCRA Stake Trophy added TBA
 Trot - 3 yr. Old Colt - OCRA Stake Trophy added TBA
 Pace - 3 yr. Old Colt - OCRA Stake Trophy added TBA
 Pace - *Signature Series* - Steve Phillips Memorial - Late Closer **Guaranteed \$2,000**
 Pace - **Chip Noble Memorial Pace** – 4 Year Old & Up – No more than 7 starters

First Preference: Ohio Sired – Second Preference: Solely Ohio Owned

Third Preference: Top Money Winners in 2023 – No Trainers Entries (Overnight) \$8,000

NOTE: ONLY 2 Persons with truck and trailer will be admitted free.

ALL OTHERS MUST PAY.

OCRA passes honored at the gate.

CONDITIONS – SIX TO ENTER, FIVE TO START

The Colt Stakes and Filly Stakes are to be governed by the rules and regulations of the Ohio Colt Racing Association. Colts must be eligible under the rules of the Ohio Fair Fund Law. Driver Accident Insurance is provided.

CLASS RULES

USTA and Ohio State Racing Commission Rules to govern with exceptions.

All declarations must be in Speed Secretary's office between 8:00 a.m.-11:00 a.m. local time. **ALL ENTRIES WILL BE A 3 DAY BOX.** Entry fee for OCRA: \$100; Signature Series: \$75; Spring Haven Farm Ladies Driving Series \$30. Overnight events 3% of advertised purse. Money Division: 50%-25%- 12%-8%-5%. All heats to be one mile. All phoned entries **MUST** have information as to USTA rules. All scratches must be veterinarian scratches.

Right reserved to reject any entry, to declare off or rearrange program as conditions require. The USTA Rules are to be used, with the right to use Rule No. 13, Sec. 2 (b) if necessary. We reserve the right to race any double dash event as a single dash. We reserve the right to race any single dash as a double dash by adding 50% to the purse. In the case of a split, in other than the OCRA races, we reserve the right to classify the divisions. The Signature Series is a late closer. In the event more than 9 entries are declared in to start in the Signature Series, the race shall be divided and raced in divisions and each division race for an equal share of the total purse. Each division will race only one heat.

RACING COMMITTEE

DAVE ELLIOTT, SCOTT BEEGLE, PAT ZEHRING

STARTING GATE – Woebkenberg, PHOTO FINISH – Robert Nash

PRESIDING JUDGE – John Weiss, CLERK – Judy Fourman, Lisa Swartz

ANNOUNCER- Roger Huston

TRACK PHOTOGRAPHER- Barry Conrad, CHARTER-Rick Gleason

FAST SAFE TRACK • CHARTERED LINES • PARI-MUTUELS

Each horseman who pays stall rent to the Greene County Agricultural Society will receive one 7-day pass per paid stall, into the fairgrounds if their stall rent is paid in full. Owners, groomers, etc. must pay daily gate admission or purchase a weekly \$30.00 pass. OCRA passes will be accepted.

NOTICE: CURRENT COGGINS TEST REQUIRED

TELEPHONE AT FAIR RACE SECRETARY'S OFFICE • (Fair Week Only) (937)372-9238



OHIO, THE HEARTLAND OF HARNESS RACING...

Ohio Standardbreds strengthen Ohio Agriculture one heartbeat at a time.

Breed, Buy, & Race in Ohio...Win in Ohio! Join Us!

Ohio Harness Horsemen's Association

2237 Sonora Dr. - Grove City, OH 43123 - 614-221-3650 - (f) 614-221-8726

Visit us at www.ohha.com and on Facebook OhioHarnessHorsemensAssociation



Notice: Rule Violations & Testing

SOLICITATIONS

No person shall be permitted to make solicitations of any nature on the fairgrounds except with a contracted concession or commercially rented booth space from a Director in charge at the Greene County Fair. Anyone renting a booth space must stay within the confines of their rented space and not interfere with the fair patrons either coming into or going out of the fair gates or on the fair property. No persons shall be permitted to post or display signs, distribute handbills or advertising material or sell or distribute free, any merchandise, except persons under contract with the Greene County Agriculture Society Board of Directors. Each person under contract for the Greene County Fair must operate under the rules and regulations of the Greene County Agricultural Society Board of Directors. No persons shall misrepresent themselves for any reason. Greene County Fair Board reserves the right to investigate and take appropriate actions of any accusations of improprieties they deem necessary.

PROTESTS

A protest must be made in writing, signed and sworn to, and notarized by party or parties making the protest, and filed with the Fair Secretary by noon of the day following infraction. This shall be accompanied by a protest fee of \$50.00 cash or certified check, which will be returned by the Greene County Agricultural Society if the protest is sustained. Any costs shall be paid by the accused if the accusation is sustained and the accuser shall pay costs if the accusations are not sustained.

The Executive Committee will hear protests with the Superintendent of the department involved as well as two other board members appointed by the president of the Board. All protests will be considered at a time set by the fair board and all parties interested will be notified.

This procedure does NOT apply to the Speed Department, Rough Trucks/Tough Trucks or Demo Derby.

RULE VIOLATION AND TESTING FOR DRUGS

The following rules pertain to breeding and market animals of the following species: beef, dairy, swine, sheep, goats, rabbits, and poultry. Horses are governed under their own regulations.

Tampering and/or misrepresentation as to breeding, age, ownership and any other irregularity in showing will be considered fraud and deception. Any premiums, trophies, awards or sale money won by such exhibitor will be withheld pending the outcome of protest filed by an exhibitor or fair management.

Should the violation be discovered after the sale, all sale money shall be returned to the buyer and the animal or carcass shall be returned to the exhibitor. Any artificial means of removing or remedying the physical defects or confirmation such as cutting ties or lifting and filling under the skin will be considered fraud and deception. The use of an artificial tail head or altering the natural color of a beef animal shall be considered fraud and deception. Neutral coloring only may be used. All animals giving evidence of such treatment will be barred from competition at the Greene County Fair. Should fraud or deception be discovered after the animals have been shown and prior to the sale, such animal(s) shall not be permitted to sell. The animals placing next in line at the show will move up.

In all livestock and poultry classes, these regulations will be in full force and effect.

The Greene County Agriculture Society shall have the right to require places 1 through 5 in each class of animals, or any other suspect animal, to be subject to examinations or tests as prescribed by the Society to determine if a substance has been administered to the animal to change the conformation or temperament of the animals.

When satisfactory evidence has been obtained by the Greene County Fair Management that any of the livestock rules have been violated, the exhibitor and/or exhibitor's family may be barred from showing in any future Greene County Fair. In case any premium shall have been awarded to animals shown in violation of this rule, the Greene County Fair Management may request the exhibitor to refund all premiums, trophies, ribbons and sales money under such violation. Unless fraud and/or deception are involved, all championship placings stand.

The Greene County Fair Board has taken every precaution to have this book and the contents in proper order. Rules in this book as of the date of printing were accurate. Any changes in rules occurring after the date of printing will take precedence.

1. Competition open to all areas.
2. Any exhibitor showing disrespect to the Superintendent of the department or to the judge shall be ruled out.
3. Entries must specify owner's name and age and sex of the animal entered. No animal to be entered in the name of any other than the bona fide owner. Should any be found to be otherwise entered, they will forfeit to the Society any premiums awarded by the judges.
4. No animal known to be barren will be allowed to compete for a premium simply at "best" animal in class. They are understood to be exhibited as breeders.
5. Where purity of blood stock on exhibition is required in its class, the same must be established by pedigree to be left with the Member in charge of the Department. The Herd Books to be standard authority for the pedigree to be left with the Member in charge of the Department. The Herd Books to be standard authority for the pedigree of cattle, the American Stud Book for horses, and for sheep, swine, and poultry, the respective standard registers.
6. All farm products, fruits, and vegetables must have been raised by the exhibitor.
7. For times entry animals must be on the grounds, see department rules. Notice also rules of Department.
8. No animals or articles, machinery or other exhibits shall be removed before the close of the exhibition without the permission of the President or Superintendent of the Department shows. See Department rules.

NOTE: Livestock authorized to show at the State Fair or an overlapping fair can leave the grounds early. Penalty for Breaking This Regulation: Owner Will Forfeit Premium

9. The Board will take every special precaution in its power for the preservation of stock and articles on exhibition after arrival and arrangement upon the ground but will not be responsible for any loss or damage that may occur. Exhibitors are required to give their attention to their removal. The board will not be responsible for stolen autos or other vehicles.

10. Stalls and pens are numbered and will be assigned in regular rotation by the Superintendents in charge of the different departments, and persons occupying stalls require no right thereto, but may be removed at any time by order of the Superintendent of the Department. Straw/Bedding: Each exhibitor must furnish his own straw bedding.

11. Parking: All exhibitors must park in designated area.

12. **ALL LIVESTOCK MUST ENTER THE GROUNDS FROM OMALEE DRIVE (off U.S. Route 68 N.)**

* There will be a 15 min drop-off area for feed, off the Omalee gate area inside the fairgrounds. All persons in the vehicle must pay \$6.00 gate admission. A ticket will be issued if all people leave in 15 minutes - gate admission will be refunded with return of ticket. Must park in designated area only or risk being towed at owner's expense.

INSTRUCTIONS TO COMMITTEE

1. When any entry or livestock are not deemed worthy of premium, the judge shall not make any award. The committee shall have authority of the final decision.
2. Awarding committees will not consider the merit of any animal or article unit unless an entry card is exhibited corresponding in number with the entry on the Committee books.
3. The committee has the right to refrain from awarding the premium if winner does not have an Exhibitor Ticket or Membership Ticket, or be affiliated with FFA or 4-H.
4. No awarding committee shall award discretionary premiums nor attach premium cards to articles for which no premiums are offered. Awards in all instances will be in accord with judge's books.
5. No person shall be allowed to interfere with the judges during their adjudication, and any person who attempts, by letter or otherwise, an interference with judges, will be excluded from the competition.
6. If any exhibitor shall refuse the award of the committee, he shall forfeit the premium so awarded.
7. If there are not sufficient funds to pay all the premiums in full after expenses are paid, the premiums will be paid pro rata.

A complete list of livestock rules/tampering/ regulations is on file in the fair office.

NOTICE

1. Management aims to provide prompt and efficient removal of manure, garbage; rubbish, flies, and mosquitoes. Full cooperation of exhibitors and concessionaires will make it possible.
2. Exhibitors must place manure outside of building in area provided for loading. Manure must not be left on ramp or platform.
3. All exhibitors must use approved parking areas or risk being towed at the exhibitor's expense.
4. All livestock trailers and trucks must be moved to a designated area located adjacent to Fairgrounds at Greene Co. Parks and Rec. after unloading.
5. Any animal deemed to have a contagious or infectious disease by the fair veterinarian will be sent home. Any wart vaccine must have been administered 21 days prior to the fair.

Nick's Restaurant est. 1949



Appreciation

Our local law enforcement officers from the townships and cities in Greene County are willing to help with security when needed. THANK YOU to each of you who have been there for us!

THANK YOU TO OUR EMS/PARAMEDICS AND FIRE FIGHTERS!



THANK YOU to each EMS/Paramedic and Fire Fighters presence at the fair. We cannot thank you enough for your dedication to the profession you have chosen. Having you here during the fair is awesome, but knowing you are always there for us 24/7, 365 days a year whenever we need you is appreciated more than you know.

THANK YOU TO SHERIFF SCOTT ANGER, the Deputies, and ALL the Greene County law enforcement agencies for the security you provided for our fairgrounds!



Being a Sheriff... Being a deputy Sheriff... is (for the most part) a thankless job. We would like to thank Sheriff Anger for the leadership he has given the Greene County Deputy Sheriffs. During the fair, especially we wish to thank those who find lost children, those who need help; walk through the crowd to avoid problems; always being aware of the fact that safety is first and foremost on the fairgrounds. Thank you for the other 51 weeks of the year when you work in all sorts of weather; with people with all sorts of problems and situations.....



Friends of The Fair Nominees

1992	Barney Wolf	2007	Keith Sheridan*
1993	Delmer Bone	2008	Gene Fischer
1994	Herman Randall	2009	Dail Gracy
1995	Pauline Shaw	2010	Jim Bell*
1996	Charles "Link" Harner	2011	Esther Pierson*
1997	Robert Eastman	2012	Ronald Johannes
1998	Kathryn Hagler	2013	Gene Pierson
1999	Robert Hutchison	2014	Steve Sexton
2000	Marjorie Lovett*	2015	Jay Clements
2001	Larry Mangan*	2016	Ed & Wilma Stafford
2002	Robert Geyer*	2017	Jay Clements
2003	Virgil Wallace	2018	Gary Zehring*
2004	Turk Baldwin	2019	Mike Brown*
2005	Esther Pierson	2020	Bob King/postponed
2006	Mac Snyder	2021	Bob King
		2022	Youth Activity Fund

*denotes district winners

VOLUNTEERS



*denotes district winner

Volunteers: They don't ask for much. They are always there (sometimes before you think you need them). What a group of fantastic people we have here at the fairgrounds who volunteer their time to help us get ready for the fair. If we began mentioning names, there is someone we would leave out. So, **THANK YOU... each one of you!** YOU know who you are in your heart that we appreciate you more than you know. It is because of you, we know that our fair will come together. It is because of you that we know that you care about our kids and while we can never say thank you enough please know we couldn't do it without you.

SHERIFF'S OFFICE TEXT:

Receive alerts for severe weather, criminal activities, severe traffic, missing persons, & local events

**TEXT: YOUR
GREENE COUNTY
ZIP CODE to
888777 or sign
up at NIXLE.com**



2023 Diaper Derby Contest



Wednesday, August 2, 2023 at 3:30 p.m. Assembly Building

The Contest: The parent will place the baby at the starting line. At the starter's signal, the parents go to the end of the finish line to call the baby. Only one parent can call the baby and must stay at the finish line at all times. Toys or other items that will attract the baby may be used but they may not enter the race or be thrown across the race area. The baby that crosses the finish line first will be declared the winner.

Entry Requirements: The baby must be crawling. Babies who are walking are not able to participate. A baby that takes one walking step during the race will be congratulated but will be disqualified.

Registration: Pre-registration entry form is **required** in the Administration Office. Entry closes at noon on Wednesday, August 2nd

Prizes: Prizes will be awarded to all participants. Prizes will also be awarded to 1st and 2nd finishers in each class. An overall grand prize winner will be awarded a baby basket full of goodies. Prizes provided by Soin Medical Center.

Classes: Classes will be determined by age Depending on the number of participants. The fastest baby from each class will then race in the final for the grand prize!

2023 Greene County Fair – Diaper Derby Entry Form

Baby's Name: _____ Baby's Age (months): _____

Boy or Girl: _____ Parent Name(s): _____

Mailing Address: _____

Email: _____

Phone Number: _____

My child has permission to participate in the Diaper Derby to be held on August 2, 2023. As a parent or guardian, I agree to the following: youth who participate in this activity, their parents, and / or guardian consenting to their child's participation, agree to accept all risk of injury or any other liability claim against any person, company or organization, individually or collectively.

Name of Parent/Guardian

Signature of Parent/Guardian

RETURN THE BOTTOM PORTION OF THE FORM BY Wednesday August 2, 2023 at 12 p.m. (NOON) to the Administration Office

2023 Grandstand Events

Sunday, July 30, at 7:45 p.m.
Calf Scramble
 (to follow kiddie calf scramble)



(Free)

Monday, July 31, at 7:00 p.m.

DERBYDOG Demo Derby



(Grandstand \$5.00, Infield \$15.00)

Tuesday, August 1 at 7:00 p.m.
KOI Drag Racing



(Grandstand \$5.00, Infield \$10.00)

Wednesday, Aug. 2 & Thursday, Aug. 3 at 6:30 p.m.

Harness Racing



(Free)

Friday, August 4 at 7:00 p.m.
OSTPA Truck and Tractor Pulls



(Grandstand \$5.00, Infield \$10.00)

Saturday, August 5 at 5:00 p.m.
COTPA & DCTPA TRACTOR AND TRUCK PULL



(Grandstand \$5.00, Infield \$10.00)



Eagle CDL Testing LLC
 Third Party CDL Testing
Kreigh A. Spahr
 Owner / President

208 Restoration Park Drive
 Medway, Ohio 45341
 I-70 Exit 44 @ I-675-Spangler Road

937-318-9611 Office
 216-513-4290 cell

eaglecdl.2018@gmail.com

EST'D 1960
RURAL KING
 AMERICA'S FARM & HOME STORE

GREENE COUNTY FAIR
TRUCK AND TRACTOR PULL
 OHIO STATE TRACTOR PULLERS



**FRIDAY
AUG 4
7:00PM**

**GREENE COUNTY FAIRGROUNDS
Xenia, Ohio** Info: 937-372-8621

Classes:
 Light-Limited Pro Stock Tractors
 Pro Stock Tractors
 Two Wheel Drive Trucks
 Super Stock Tractors




KOI Drag Racing
 Greene County Fair
 Xenia, Ohio

August 1
 Eliminations at
 7:00 pm with practice
 and registration
 starting at 5:00 pm






CLASSES

\$20 entry fee for Diesel with added money plus 100% payback. \$10 entry fee on all other classes with 100% payback.

Kids classes	Diesel
Quads	Gas
Dirtbikes	2 wheel drive
Modified classes	4 wheel drive
Open Classes	Buggies
SXS Classes	Semis


FB: KOI DRAG RACING
 WWW.KOIDRAGRACING.COM
 contact Lewis at 859-576-7380

GREENE COUNTY FAIR
DERBYDOG DEMOLITION DERBY

CLASSES

- STREET STOCK FULL-SIZE
- PRO STOCK COMPACT
- STOCK MINI-VAN/TRUCK/SUV
- STREET STOCK COMPACT

MONDAY, JULY 31, 2023
 GREENE CO FAIRGROUNDS
 120 FAIRGROUND ROAD
 XENIA, OH



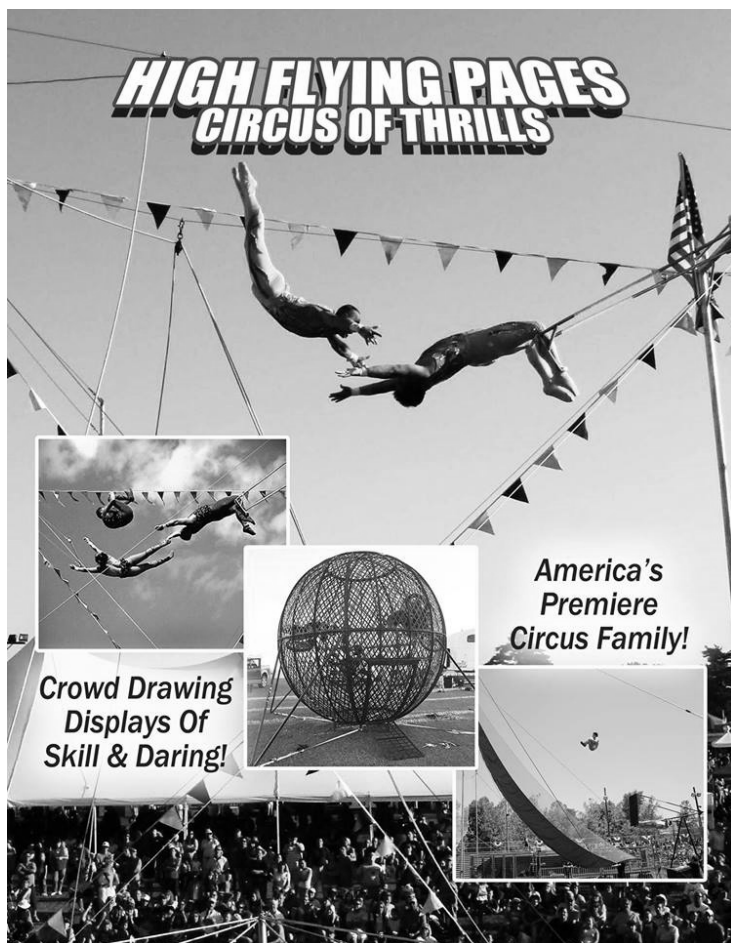
WWW.DERBYDOGEDMO.COM

2023
 Confirmed Schedule
 Greene County
 Fair Pull

August 5, 2023 – 7:00 pm

8000# Workstock Diesel
 6200# Light Pro Stock
 8000# Light Pro Diesel (2.6)
 5,800# Hot Rod
 6,200# Altered Gas Truck
 9,500# Hot Farm
 Greene County Fair
 Xenia, Ohio

2023 Activity Lawn



High Flying Pages

"A New Generation is Born!"

Anthony Pages, son of William and Jill Pages will continue the family's tradition of "The High Flying Pages," with his wife Vanya Pages, and our newest generation, their daughter Penelope Pages.

The High Flying Pages has toured all of the United States, and Europe! European medalist in Monte Carlo festival, Grenoble festival, Anthony and his wife were raised entertaining audiences worldwide! Along with their great talent, they give their show a special family touch! The High Flying Pages has entertained the world for over 25 years, breaking world records! After returning from Europe this winter, Anthony and his wife have put great thought into the 2023 production.

2023 production includes the high-packed power Flying Trapeze!

Anthony will continue The Russian Swing, catapulting humans 30 feet off a giant swing, twisting and twirling through the air.

Finally, he has decided to have motorcycles in his production, including The Globe of Death! Motorcycles full throttle in a round sphere, configuring a choreographed routine, and flying by each other, just inches apart!

We don't think any show will beat this High packed energy, thrill, and laughter, all wrapped up in a 25-35 minute show!

The Firefighter Training Show plays off every child's curiosity to one day be a "Firefighter – Hero."

The show allows volunteers from the audience, kids & adults, to become our firefighter trainees (audience participation show). Fitted in Fire jacket & helmet, new trainees are introduced to the audience as the next generation of heroes. They are divided into two teams.

When the alarm tones sound it's all trainees on deck. Each firefighter trainee/team gets to complete the basic tasks at our simulated fire scene: laying out fire hose, attaching it to the fire truck and putting on a nozzle. They'll use a real fire extinguisher to squirt water at simulated flames in our smoke rescue building in hopes they can knock the flames out of the window. After putting out the fire they enter the smoke filled building to make a heroic style rescue, demonstrating how to crawl low under smoke. We use an odorless, non-toxic, white smoke which dissipates in about 1 to 3 minutes.

The dialog between our fire chief the audience and the new trainees is riddled with humor and educational information such as, in case of fire "Get Outside and Stay Outside" only firefighters attempt rescues. In between fire alarms, the fire chief also introduces important fire safety lessons "Don't Hide, Get Outside" and "Crawl Low, Under Smoke."

Nobody is left out of our show. After tower ones surprising water cannon shot the audience is invited to stay and all the kids can practice "crawl low, under smoke" through our smoke-rescue facility, touch and feel real firefighting equipment or have a photo taken dressed as a firefighter, looking just like the firefighters in the show. All post show activities are free except for the photo of the kids dressed as a firefighter taken with our camera and kids size fire helmets or other firefighter related toys we may offer for sale.

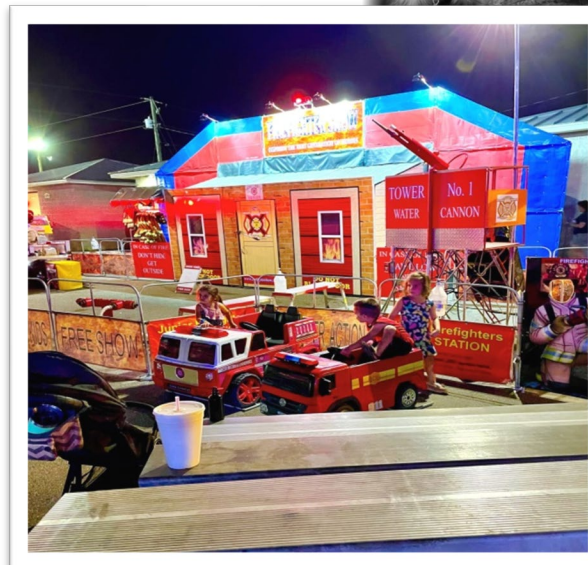
We have uniforms for age 2 through adult so anyone could become our next firefighter trainee.

FREE Junior Firefighters Play Station for the younger kids under 5.

SunShine

Monkey Shines

The Sunshine Monkey Shines will be walking around the fair, this is a LIVE monkey!!!



2023 Livestock Schedule and Fair Requirements

NOTICE TO ALL LIVESTOCK EXHIBITORS (large and small): Please note that it is your responsibility to carry liability insurance on your animals exhibited at the Greene County Fair in the event they were to bite, kick, or in some way injure a person attending the fair. Please make sure your insurance agent will add to your homeowner's policy for the week of the fair. If an incident does happen, contact one of the Fair Board Director's in charge of the barn in which the incident occurred.

2023 Livestock Jr. Fair Schedule

	Secure Date	Pre-Fair Weigh-in/Tag-in	Fair Arrival	Exhibitor Meeting	Fair Weigh-In	Showmanship	Show	Sale *	Fun Show
Alpaca & Llama	May 1 st		Saturday 9 a.m.-11 a.m.			Friday 9 a.m.	Friday 9 a.m.		Thursday 6:30 p.m.
Beef-Breeding	May 1 st		Sunday 8 a.m.-10 a.m.	Saturday 12:30 p.m.		Sunday Approx. 2:30 p.m.	Sunday Approx. 2:30 p.m.		
Feeder Calf (Beef & Dairy)	May 1 st	1 st Saturday in June 8-11 a.m.	Selling: Fri 6- 9p.m Not Selling: Sunday 8-10 a.m.	Saturday 12:30 p.m.	Sunday 8-10 a.m.	Sunday 11 a.m.	Sunday 11 a.m.	Friday following dairy sale	Pee Wee- Sunday 11 a.m.
Beef- Homegrown Market Beef	1 st Saturday in December	1 st Saturday in December 9-11 a.m.	Friday 6-9 p.m.	Saturday 12:30 p.m.	Saturday 12:30 p.m.	Thursday 9 a.m.	Thursday after showmanship	Friday following dairy sale	
Beef- Market Steers	1 st Saturday in December	1 st Saturday in December 9-11 a.m.	Friday 6- 9 p.m.	Saturday 12:30 p.m.	Saturday 12:30 p.m.	Thursday 9 a.m.	Wednesday 7 p.m.	Friday following dairy sale	
Dairy Heifers & Cows	May 1 st		Saturday 8-11 a.m.	Sunday 10 a.m. Livestock Judging Contest		Monday 5:00 p.m.	Monday 5:00 p.m.	Friday 4 p.m.	Pee Wee showmanship following Jr. show
Dog	April 1 st		Friday 3:30 p.m.	Friday 3:30 p.m.		Agility, Freestyle, Rally, Friday 4:00 p.m.	Showmanship, Obedience, Saturday 8:30 a.m.		Costume: Saturday 8:30 a.m.
Goats – Dairy, Fiber, Pack, Pygmy & Production	May 1 st		Saturday 9 a.m. - Noon			Wednesday 1 p.m.	Thursday 8:30 a.m.		
Goats – Homegrown Market	May 1 st	Homegrown Form due May 1: Tag-in: Saturday, May 13 8- 9 a.m.	Saturday 9 a.m. - Noon	Saturday 3 p.m.	Following exhibitor meeting at 3 p.m.	Wednesday 1 p.m.	Monday 1 p.m.	Friday following rabbit sale	
Goats – Meat Market & Dairy Market	May 1 st	Saturday, May 13 8- 9 a.m.	Saturday 9 a.m. - Noon	Saturday 3 p.m.	Following exhibitor meeting 3 p.m.	Wednesday 1 p.m.	Wednesday after showmanship	Friday following rabbit sale	Pee Wee Showmanship Tuesday 10 a.m.
Horse- English	April 28 th		July 30 th	April 19 th		July 30 th	July 30 th , 9:00 a.m.		
Horse- Western	April 28 th		August 1 st	April 19 th		August 1 st	August 1 st , 9:00 a.m.		
Horse- Fun	April 28 th		August 1 st	April 19 th		N/A	August 1 st , 9:00 a.m.		
Poultry - Breeding	May 1 st		Saturday 12-3:00 p.m.	Saturday 2 p.m.		Tuesday 10 a.m.	Monday 10 a.m.		Egg Toss- Sun. 3 p.m. followed by egg decorating contest
Poultry – Market Chickens	June 26 th		Saturday 4- 6 p.m.	Saturday 2 p.m.	Saturday 3- 6 p.m.	Tuesday 10 a.m.	Wednesday 8:30 a.m.	Thursday after turkey sale- Approx. 5 p.m.	Egg Toss- Sun. 3 p.m. followed by egg decorating contest
Poultry- Market Ducks	June 26 th		Saturday 4.-6 p.m.	Saturday 2 p.m.	Saturday 3- 6 p.m.	Tuesday 10 a.m.	Wednesday 8:30 a.m.- following market chickens	Thursday following duck sale- Approx. 5 p.m.	Egg Toss- Sun. 3 p.m. followed by egg decorating contest
Poultry- Market Turkey	April 27 th		Saturday 4- 6 p.m.	Saturday 2 p.m.	Saturday 3- 6 p.m.	Tuesday 10 a.m.	Wednesday 8:30 a.m.- following market ducks	Thursday Approx. 4 p.m.	Egg Toss- Sun. 3 p.m. followed by egg decorating contest
Rabbit - Breeding	May 15 st		Saturday 9 a.m. - Noon	Saturday 6:30 p.m.		Sunday 10 a.m.	Monday 8:30 a.m.		
Rabbit - Market	July 14 th		Saturday 9 a.m. - Noon	Saturday 6:30 p.m.	Saturday 7 p.m.	Sunday 10 a.m.	Monday 8:00 a.m.	Friday following beef sale	Wednesday 7:00 p.m.
Sheep - Breeding	June 1 st		Sat. 8 a.m. – 12 p.m.	Saturday 1 p.m.		Tuesday 3 p.m.	Tuesday 3 p.m.		
Sheep – Homegrown Market	May 1 st	Homegrown Form due: April 15:Tag-in: Saturday, May 13, 8- 9 a.m.	Saturday 8 a.m. - Noon	Saturday 1 p.m.	Saturday 1:30 p.m.	Tues. after breeding show	Monday 5 p.m.	Friday following goat sale	
Sheep- Market	May 1 st	Saturday, May 13, 8- 9 a.m.	Saturday 8 a.m. - Noon	Saturday 1 p.m.	Saturday 1:30 p.m.	Tues. after breeding show	Monday after Homegrown	Friday following goat sale	Pee Wee & Adult Showmanship Tues. after Market Showmanship
Swine- Market	May 8 th	Hog pictures due May 15	Friday 6 p.m.- 10 p.m.	Saturday 8:15 a.m.	Saturday 8:30 a.m.	Monday 9:00 a.m.	Tuesday 9:00 a.m.	Thursday Approx. 6:30 p.m.	Pee Wee Showmanship Wed. 11 a.m. Adult & Celebrity Showmanship Wed. 5 p.m.

* Sale time is approximate, depending on end time of previous sale

2023 Season/Ohio Livestock Tampering Exhibit Rules

901-19-01 Definitions.

As used in Chapter 901-19 of the Administrative Code:

- (A) "Accessory reproductive tissue" includes but is not limited to epididymis.
- (B) "Agricultural society" or "society" means a county agricultural society or an independent agricultural society that is organized under the laws of the state of Ohio.
- (C) "Approved" when used in reference to drugs, means approval by the United States food and drug administration for use in the species indicated on the label.
- (D) "Breed show or class" means a show or class limited to breeding stock of a specific breed of livestock.
- (E) "Class" means a division within a show or exhibition as defined by a sponsor.
- (F) "Department" means the department of agriculture created under section 121.02 of the Revised Code.
- (G) "Designee" when used in reference to an exhibitor, means a member of the exhibitor's family or household or any other registered or authorized representative of the exhibitor.
- (H) "Director" means the Ohio director of agriculture appointed pursuant to section 121.03 of the Revised Code.
- (I) "Drenching" means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.
- (J) "Drug" means drug as defined in division (C) of section 4729.02 of the Revised Code and its metabolites.
- (K) "Drug use notification form" means the document completed in accordance with rule 901-19-06 of the Administrative Code.
- (L) "Exhibition drug residue legal" means an animal has not been administered a drug; or if administered a drug the withdrawal period has elapsed at the time the drug use notification form is completed.
- (M) "Exhibitor" means any person who shows, displays, or exhibits livestock at an exhibition.
- (N) "Extra label use" means the actual or intended use of a drug in livestock in a manner other than in accordance with the drug label directions.
- (O) "Fair" means the annual exhibition held by the Ohio expositions commission, pursuant to division (A)(1) of section 991.03 of the Revised Code, or a county agricultural society or independent agricultural society, as reported to the director pursuant to rule 901-5-11 of the Administrative Code.
- (P) "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian.
- (Q) "Grand champion" means the highest placing livestock entry of a show.
- (R) "Household" means the permanent residence address of the exhibitor.
- (S) "Immediately" means the time period between the cessation of administration of a drug and the point at which drug residues in the livestock are within tolerance levels or at zero tolerance, unless a safe level has been established by the United States food and drug administration.
- (T) "Internal rule" means any rule adopted by a sponsor or applicable to the sponsor's exhibition, and includes all mandatory rules and those optional rules from which the sponsor does not exempt itself or its exhibition.
- (U) "Junior livestock show" means a show limited to exhibitors nine years of age or in the third grade through nineteen years of age, or as authorized to participate in either 4-H, FFA, or other youth organization.
- (V) "Label" means the attached label or the accompanying brochure that lists the approved species, dose, route of administration, withdrawal time and any cautionary statement; a prescription label; the requirements of labeling for an extra label use drug as permitted by the United States food and drug administration; and information provided by the food animal residue avoidance databank (FARAD).
- (W) "Licensed livestock facility" means a livestock facility licensed pursuant to Chapter 943, of the Revised Code or a similar law of another state.
- (X) "Mandatory rule" means any rule adopted by the director relating to food safety or the health, safety, or welfare of livestock and from which a sponsor may not exempt itself or its exhibition.
- (Y) "Market flock style project" means ownership including an individual junior exhibitor, family of a junior exhibitor or a cooperative made up of junior exhibitors. Through this type of ownership, the junior exhibitor(s) are to care for, groom, and select any and all birds to be used in exhibitions as well as actively participate in any decision making processes for the flock.
- (Z) "Market livestock" means exhibition livestock bred, raised and intended for slaughter for food purposes.
- (AA) "Market poultry" means birds including, but not limited to, meat chickens, turkeys, geese and ducks.
- (BB) "Non-terminal show" means a show in which no livestock is required to be slaughtered.
- (CC) "Optional rule" means any rule adopted by the director from which a sponsor may exempt itself or its exhibition.
- (DD) "Outstanding market project" means the exhibitor ranking highest in the outstanding market project competition in a show.
- (EE) "Over the counter drug" means any drug that lawfully may be purchased without a prescription.
- (FF) "Partial terminal show" means a show in which no fewer than the grand champion and reserve grand champion in each show or market class of livestock are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
- (GG) "Prescription" means prescription as defined in division (G) of section 4729.02 of the Revised Code.
- (HH) "Quarantine" means isolation pursuant to section 941.07 of the Revised Code.
- (II) "Reserve grand champion" means the second highest placing livestock entry of a show.
- (JJ) "Residue" means residues as defined in division (I) of section 941.01 of the Revised Code.
- (KK) "Show" means that part of the exhibition restricted to exhibiting a single species and category of livestock such as, by way of example, but not limited to, market steer, dairy goats and market lambs.
- (LL) "Slip clipping" or "body shaving" means having hair that is less than one half inch in length on the body of market hogs.
- (MM) "Terminal show" means a show in which all livestock entered in the show are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
- (NN) "Tolerance level" means the detectable level of a residue or other substance in livestock, in a livestock test sample, or in food, as that word is defined in division (A)(2) of section 3715.01 of the Revised Code, in a level less than or equal to the maximum level determined to be safe, acceptable or non-violative by the United States food and drug administration.
- (OO) "Unlawful substance" means any of the following:

- (1) Any drug prohibited by division (E)(1)(b) of section 901.76 of the Revised Code; or
- (2) A substance which is not normally found in or does not naturally occur in livestock; or
- (3) A substance which is normally found in or does naturally occur in livestock, but is detected or discerned in an amount or area greater than normal; or
- (4) Any drug required to be listed, but which is not listed on a drug use notification form; or
- (5) Any drug present in an animal regardless of how the drug came to be present if the drug was not administered under paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code.
- (PP) "Veterinarian" means any person licensed to practice veterinary medicine under Chapter 4741. of the Revised Code or under the similar laws of another state.
- (QQ) "Withdrawal period" or "withdrawal time" means the interval from the time livestock is removed from medication until all residues are within the tolerance level.

901-19-02 Types of shows; slaughter.

This is a mandatory rule.

- (A) The sponsor of an exhibition shall designate each of the shows held at the exhibition as one of the following types: terminal show, partial terminal show, or non-terminal show.
- (B) All of the following junior livestock shows or classes at a fair must be terminal shows or partial terminal shows unless at least thirty days prior to the opening of the show, the sponsor has submitted a written request to exempt a show from this provision, and the director has provided written authorization granting this request prior to the start of the fair:
- (1) Market beef steer;
- (2) Market hog;
- (3) Market lamb;
- (4) Market dairy steer;
- (5) Veal calf; and
- (6) Market goat.
- (C) All livestock which participate in a terminal show shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.
- (D) In a partial terminal show at least the grand champion and the reserve grand champion shall be slaughtered. Prior to the show, the sponsor of the exhibition may require that additional livestock from a partial terminal show be slaughtered. The livestock shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.
- (E) All livestock required to be slaughtered under this rule shall be slaughtered at a meat establishment either licensed by the department or granted inspection by the United States department of agriculture.
- (F) Notwithstanding paragraphs (B), (C) and (D) of this rule, livestock required to be slaughtered under this rule may, at the option of the sponsor of the exhibition, be consigned to a licensed livestock facility for sale provided that:
- (1) The livestock is consigned either at the conclusion of the show or immediately following the exhibition; and,
- (2) The livestock is sold only for slaughter.
- (G) From the beginning of the exhibition until departure for slaughter or consignment to a licensed livestock facility, the exhibitor or the exhibitor's designee shall be responsible for caring for the livestock.
- (H) Livestock destined for slaughter or consignment to a licensed livestock facility shall not be removed from the exhibition grounds until the livestock is transported to slaughter, to the licensed livestock facility, or until the sponsor approves movement of the livestock to another secure area for:
- (1) Disease control in accordance with paragraph (B)(4) of rule 901:1-18-03 of the Administrative Code; and
- (2) Quarantine for residue to allow a withdrawal time as determined by the approved fair veterinarian or in accordance with the instructions listed on the drug use notification form to elapse and may be subject to testing.
- (I) All livestock destined for slaughter shall be subject to testing by the director in accordance with section 901.73 of the Revised Code.
- (J) Livestock carcasses passing inspection may be released for normal disposition.
- (K) During inspection or testing, if the livestock carcass is preliminarily determined to have been tampered with or found to contain an unlawful substance, one of the following shall occur:
- (1) If the livestock carcass must be trimmed or reconditioned to comply with the meat inspection requirements, the carcass shall be trimmed and reconditioned and released to the exhibitor, unless the successful bidder accepts the trimmed or reconditioned carcass.
- (2) If the livestock carcass cannot be trimmed or reconditioned, it shall be condemned in accordance with the meat inspection requirements.
- (L) Livestock entered in or eligible for a carcass contest prior to or during a terminal, partial terminal or non-terminal show must be exhibition drug residue legal at the time of show and eligible for immediate slaughter.

901-19-03 Auction sales at terminal or partial terminal shows.

This is a mandatory rule.

- (A) A sponsor may hold an auction sale of livestock exhibited at a terminal or partial terminal show.
- (B) An exhibitor who exhibits livestock at a terminal show or partial terminal show consents to participating in the subsequent auction sale.
- (C) All bidders at an auction sale following a terminal show or partial terminal show consent to the slaughter of the livestock or delivery to a licensed livestock facility.
- (D) Title to livestock sold at an auction sale and subsequently presented for slaughter or sale at a licensed livestock facility shall remain vested in the exhibitor. If the exhibitor is not the owner, the title to the livestock shall remain vested in the owner until the livestock has been passed by inspection and released in accordance with paragraphs (K)(1) and (K)(2) of rule 901-19-02 of the Administrative Code and passes all testing performed by or at the direction of the department or the sponsor.
- (E) At the discretion of the sponsor, the sponsor may collect the sale proceeds from the successful bidder and retain the proceeds until the carcass of the livestock has been released, or may allow the successful bidder to withhold payment of the proceeds until the carcass is released. In the event the carcass is not released, the sponsor shall return the sale proceeds to the successful bidder.
- (F) Prior to the auction, the sponsor shall announce the identification of the exhibition livestock which have been administered drugs for which the withdrawal time has not elapsed.

901-19-04 Prohibited practices.

This is a mandatory rule.

No person shall:

- (A) Administer or cause or permit to be administered a prescription drug to livestock either immediately before an exhibition or during an exhibition unless the prescription drug is administered:
- (1) By or under the supervision and direction of a veterinarian;
- (2) Only in accordance with label directions;
- (3) In conjunction with a valid veterinarian-client-patient relationship;
- (4) For a valid medical purpose; and,
- (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (B) Administer or cause or permit to be administered an over the counter drug to livestock either immediately before an exhibition or during an exhibition unless the over the counter drug is administered:
- (1) By or under the supervision or direction of the exhibitor, the exhibitor's designee, the owner of the livestock or a veterinarian;
- (2) Only in accordance with label directions;
- (3) Only for a valid medical purpose; and,
- (4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (C) Administer or cause or permit to be administered either a prescription drug or an over-the-counter drug other than in accordance with the drug's label directions unless extra label use of the drug is:
- (1) By or under the supervision and direction of a veterinarian;
- (2) Only in accordance with the extra label directions provided by the veterinarian;
- (3) In conjunction with a valid veterinarian-client-patient relationship;
- (4) For a valid medical purpose;
- (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code; and,
- (6) An extended withdrawal time is assigned to the drug by the veterinarian as part of the extra label directions and reported on the drug use notification form.
- (D) Show, sell, or offer for sale any livestock which contains an unlawful substance or has been subjected to unacceptable practices as outlined in rule 901-19-03 of the Administrative Code.
- (E) Show any livestock which contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.
- (F) Sell or offer for sale in an auction at a terminal or partial terminal show an animal that contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.
- (G) Exhibit an animal which has been tranquilized.
- (H) Make a false statement on a drug use notification form.
- (I) Fail to file or update a drug use notification form as required by 901-19-06 of the Administrative Code.
- (J) Negligently cause an unlawful substance to be present in an animal.
- (K) Fail to sign a chain of custody form.
- (L) Violate a mandatory rule.
- (M) Violate any optional rule from which a sponsor or exhibition did not exempt itself.
- (N) Fail to render assistance as provided by section 901.73 of the Revised Code.

901-19-05 Responsibilities of an exhibition sponsor.

This is a mandatory rule.

- (A) Every sponsor of an exhibition shall appoint a person as its records official. The records official shall receive and maintain the drug use notification forms filed under rule 901-19-06 of the Administrative Code.
- (1) The records official shall reject any drug use notification form that is incomplete, illegible or unsigned. At the close of the exhibition the records official shall turn over the drug use notification forms received by him to the sponsor.
- (2) The sponsor shall maintain all drug use notification forms for a period of one year from the close of an exhibition. The drug use notification forms shall be made available to the department for inspection and copying upon request.
- (3) Review the submitted drug use notification forms prior to the show for compliance with paragraph (I) of rule 901-19-06 and rule 901-19-07 of the Administrative Code.
- (4) Review the submitted drug use notification forms for compliance with paragraph (B) of rule 901-19-38 of the Administrative Code if applicable.
- (B) The sponsor of an exhibition shall provide information requested by the director on a form prescribed by the director at least ten days before the start of the exhibition.
- (C) Prior to the start of an exhibition, the sponsor shall establish a method of identifying each animal in a terminal, partial terminal, and non-terminal show and maintain a chain of custody for each market livestock animal from the show through consignment to either slaughter or a licensed livestock facility for sale. The sponsor shall maintain a record of the identity of each animal and its chain of custody for a period of one year from the date of the last day of an exhibition.
- (D) All county and independent agricultural societies and the Ohio expositions commission shall print Chapter 901:1-18 of the Administrative Code (Ohio's livestock health exhibition rules) in their premium book for the current year.
- (E) The sponsor of a county or independent agricultural society or the Ohio exposition commission shall provide a livestock exhibitor or an adult advisor, upon request, a copy of Chapter 901-19 of the Administrative Code and print in their current premium book the following notice:
- "Chapter 901-19 of the Administrative Code (Ohio's livestock tampering exhibition rules) will be made available to a livestock exhibitor or an adult advisor, upon request."
- (F) The sponsor may elect to include the entire text of Chapter 901-19 of the Administrative Code within their premium book.
- (G) All other exhibitions shall provide to exhibitors, upon request, a copy of Chapters 901:1-18 and 901-19 of the Administrative Code and shall include the following statement in at least one written announcement prior to the beginning of the exhibition:
- "The exhibition's management will provide, upon request of an exhibitor, a copy of Chapters 901:1-18 (Ohio's livestock health exhibition rules) and 901-19 (Ohio's livestock tampering exhibition rules) of the Administrative Code.

2023 Season/Ohio Livestock Tampering Exhibit Rules (Contd.)

901-19-06 Drug use notification.

This is a mandatory rule.

- (A) The exhibitor and the owner of an animal are jointly and severally responsible for completing and filing out the drug use notification form in the manner required by this rule.
- (B) The drug use notification form shall be signed by either the exhibitor or the owner. If the person signing the form is a minor child, the form shall be cosigned by a parent or guardian of the minor child.
- (C) A drug use notification form shall be completed for every animal from which a test sample is collected at every terminal and partial terminal or non-terminal show, and for every animal that is administered a drug either immediately before or during an exhibition.
- (D) The director shall require a drug use notification form to be completed for the following livestock exhibited in a junior livestock show:

- (1) Market steer;
- (2) Market hog;
- (3) Market lamb;
- (4) Veal calf;
- (5) Market dairy steer;
- (6) Market goats;
- (7) Market poultry;
- (8) Lactating dairy cattle; and
- (9) Lactating goats.

- (E) The drug use notification form shall be filed with the records official prior to the show in which the animal is entered.
- (F) The director may require a drug use notification form to be completed for livestock exhibited at any type of show including a non-terminal show.
- (G) If the information on the form regarding drug use changes or if a drug is subsequently administered at any time after the drug use notification form is filed, an updated drug use notification form shall immediately be filed with the records official.
- (H) No person shall submit an incomplete, illegible or unsigned drug use notification form.
- (I) When a drug use notification form submitted to a records official for livestock is incomplete, illegible, or unsigned neither the exhibitor nor the owner shall, until the defect is corrected:
- (1) Receive any prizes or awards from shows in which the livestock was exhibited prior to the time the drug use notification form was to be filed.
 - (2) Participate in any shows or sales held subsequent to the time the drug use notification form was to be filed.

901-19-07 Quality assurance.

This is a mandatory rule.

- (A) Except as stated in paragraph (B) of this rule, sponsors shall require exhibitors at fairs sponsored by county or independent agricultural societies or the Ohio exposition commission to annually attend or complete a quality assurance program sponsored and conducted cooperatively by the exhibition sponsor, Ohio state university extension, Ohio agricultural education, or agricultural commodity organizations.
- (B) At the discretion of Ohio state university extension, or Ohio agricultural education, an exhibitor may pass a test based on the appropriate skill level for their age (twelve to fourteen or fifteen to eighteen) under the supervision of Ohio state university extension or Ohio agricultural education before exhibiting terminal or partial terminal market livestock, including market poultry, lactating dairy cattle and lactating goats in a junior livestock show. Youth who pass the test will be exempt from annual quality assurance re-certification until they move to the next age bracket or they are no longer a junior exhibitor (nineteen years of age or older on January first of their last year). Minimum standards for youth food animal quality assurance are as set forth in appendix A to this rule.
- (C) Exhibitors who fail to attend or complete a quality assurance program or fail to pass the exam as outlined in paragraph (B) of this rule may be subject to the disciplinary actions listed in rule 901-19-21 of the Administrative Code.

901-19-09 Drug residues in non-terminal show animals.

This is a mandatory rule.

- (A) A person may, notwithstanding paragraph (E) of rule 901-19-04 of the Administrative Code, show at a non-terminal show an animal which has been administered a drug provided they are in compliance with all of the following:
- (1) The drug is a prescription drug or an extra label use of a drug and the drug is prescribed by a veterinarian pursuant to a valid veterinarian-client-patient relationship;
 - (2) The drug is administered or used only in accordance with label directions or the prescription;
 - (3) The drug is administered or used only for medical purposes; and,
 - (4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (B) Milk or other food obtained from livestock which has been administered or treated with a drug and permitted to exhibit pursuant to paragraph (A) of this rule, shall not be used for human consumption.

901-19-10 Testing requirements and test results.

This is a mandatory rule.

- (A) Urine, blood, tissue and other test samples shall be collected in accordance with the department's protocol for the collection of livestock test samples at exhibitions. Test samples may be collected before, during, or immediately after a show. Deviation from the protocol shall be noted.
- (B) The director may at his discretion, collect any urine, blood, tissue, or other test samples from exhibition animals at the time of slaughter.

901-19-11 Humane treatment of livestock.

This is a mandatory rule.

- (A) A person shall treat livestock in a humane manner and in accordance with acceptable commercial practices so as to protect the health, safety, and welfare of the livestock.
- (B) All exhibitors shall comply with and abide by the policy statement and "code of practices" of the Ohio livestock coalition.

901-19-12 Acceptable practices.

This is a mandatory rule.

- The following practices are deemed acceptable to protect and promote the health, safety, and welfare of livestock:
- (A) Adding caffeine free soda pop, gelatin, or other sweeteners to drinking water in nominal amounts to encourage water consumption;
 - (B) Hoof trimming;
 - (C) Cosmetic dehorning in market class livestock;
 - (D) Using colloid as a teat sealant, but for no longer than eighteen hours;
 - (E) Adding molasses or other sweeteners to feed to encourage consumption;
 - (F) Properly administered and approved growth implants;
 - (G) Castration;

- (H) Beak trimming;
- (I) Dehorning;
- (J) Tattooing;
- (K) Hot or freeze branding;
- (L) Humane ringing;
- (M) Tail docking;
- (N) Ear notching;
- (O) Ear tagging;
- (P) Shearing;
- (Q) Drenching of livestock for a medical condition at an exhibition when diagnosed by a licensed veterinarian;
- (R) Acceptable surgery, including clamps, bands and chemical castration; and
- (S) Application of ice, ice packs, cold packs, or cold compresses prescribed to relieve heat stress or a medical condition diagnosed by a licensed veterinarian at an exhibition.

901-19-13 Unacceptable practices.

This is a mandatory rule.

- The following practices are detrimental to the health, safety, and welfare of livestock and are prohibited:
- (A) Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of 9 C.F.R.313.2(1979);
 - (B) Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transforms or changes the true conformation, configuration, or appearance of the livestock;
 - (C) Applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian;
 - (D) Plugging of teats;
 - (E) Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances;
 - (F) Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat;
 - (G) Using ice, ice packs, cold packs, or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code;
 - (H) Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting;
 - (I) Drenching of livestock at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.

901-19-19 Absolute liability.

This is a mandatory rule.

- (A) Both the exhibitor and the owner of livestock are absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
- (B) If the exhibitor or the owner was a minor child at the time the unlawful substance or unacceptable practice was detected, the parent or guardian of the person shall also be absolutely liable to discipline under rule 901-19-21 of the administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
- (C) The director or the sponsor when imposing discipline under paragraph (A) of this rule upon a person, may mitigate the discipline imposed based upon one or more of the following facts if established:
- (1) The person did not introduce the unlawful substance into the animal or do any unacceptable practices to the livestock;
 - (2) The person had no actual or constructive knowledge that the unlawful substance was introduced into the livestock or that unacceptable practices had been done to the livestock;
 - (3) The unlawful substance was not introduced into the livestock and the unacceptable practices were not done to the livestock through the person's negligence.

901-19-21 Disciplinary action.

This is a mandatory rule.

- (A) Any person who violates a provision of sections 901.70 to 901.76 of the Revised Code or any provision of this chapter is subject to any of the following disciplinary actions:
- (1) Disqualification from any exhibition;
 - (2) Disqualification of the exhibition livestock from any exhibition;
 - (3) Continuing education;
 - (4) Written letter of reprimand;
 - (5) Forfeiture or return of awards, prizes, premiums, or proceeds; or
 - (6) Pre-exhibition drug testing.
- (B) Disqualification may include any or all shows and classes and may be for any number of years.
- (C) Anyone who violates rule 901-19-07 of the Administrative Code may be given a letter of reprimand for the first offense

901-19-31 Responsibilities of and assistance to junior fair exhibitors.

This is an optional rule.

- (A) A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock show.
- (B) An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following:
- (1) Family members;
 - (2) Household members;
 - (3) Advisors or adult volunteers of 4-H or FFA in the exhibitor's club or county;
 - (4) Vocational agriculture instructors;
 - (5) County extension agents;
 - (6) Department representatives;
 - (7) Veterinarians;
 - (8) Members of the exhibitor's 4-H club, FFA chapter, or other youth organizations; and
 - (9) Guest speakers of the 4-H, FFA, or other youth organizations.
- (C) Any person not specified in paragraph (B) of this rule who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration.

901-19-32 Breed shows or classes.

This is an optional rule.

Unless otherwise modified by a mandatory rule, the rules of the breed association shall be accepted grooming practices for that particular breed's show or class.

901-19-33 Prohibited grooming practices.

This is a mandatory rule.

- The following grooming practices are prohibited in junior market livestock shows unless those grooming practices are permitted under rule 901-19-32 of the Administrative Code:
- (A) Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves;
 - (B) Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders;
 - (C) Pigmented grooming aides or materials; and
 - (D) Slick clipping or body shaving of market hogs except on the ears and tails.

901-19-34 Outstanding market project competition.

This is an optional rule.

An exhibition may provide for an outstanding market project competition in one or more classes. The competition may include an evaluation of the livestock, demonstration of the exhibitor's showmanship abilities, or a skilathon or interview judging. The skilathon or interview judging may include demonstration of the exhibitor's knowledge of quality assurance principles, as set forth in an industry publication or in a publication such as the "caring for animals" handout or by viewing the "caring for animals video" available from a county extension office.

901-19-35 Recognition of disciplinary actions.

This is an optional rule.

- (A) Disciplinary action by a sponsor against a person for a violation of sections 901.70 to 901.76 of the Revised Code or Chapter 901-19 of the Administrative Code shall be given full faith and credit and shall be honored at all exhibitions.
- (B) A person who has been convicted of violating sections 901.70 to 901.76 of the Revised Code shall be prohibited from participating in any exhibition for a minimum period of three years.

901-19-38 False, deceptive or unacceptable practices.

This is a mandatory rule.

The following are unacceptable practices:

- (A) Castration of livestock for purposes of this rule which exceed the following criteria:
- (1) Cattle over eight months of age;
 - (2) Swine over seventy-five pounds; or
 - (3) Sheep over seventy-five pounds.
- (B) Showing any market livestock which has been treated in accordance with paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code when a side effect of the drug conceals, enhances, transforms, or changes the true conformation or condition of the livestock.
- (C) Any natural occurrence or surgical process which results in testicular tissue remaining in the body of exhibition livestock except rabbits and poultry.

901-19-39 Ownership requirements.

- (A) No exhibitor shall register, enter, or exhibit in a junior livestock exhibition any of the livestock listed in paragraphs (A)(1) to (A)(7) of this rule unless the household, as defined in paragraph (R) of rule 901-19-01 of the Administrative Code, at which the exhibitor is registered at has owned the livestock for not less than the length of time listed:
- (1) Market steers - one hundred fifty days;
 - (2) Market dairy steers - one hundred fifty days;
 - (3) Market hogs - sixty days;
 - (4) Market lambs - sixty days;
 - (5) Market goats - sixty days;
 - (6) Veal calves - sixty days; and
 - (7) Market poultry - within five days of hatch including all individual participants in a cooperative.
- (B) No exhibitor shall register, enter, or exhibit livestock in a junior breeding livestock exhibition unless the household, as defined in paragraph (R) of rule 901-19-01 of the Administrative Code, at which the exhibitor is registered at has owned the livestock or has had the livestock registered under the exhibitor's name for at least sixty days.
- (C) For any exhibition other than those listed in paragraphs (A)(1) to (A)(7) and paragraph (B) of this rule, the length of time a person shall own livestock before the person may register, enter, or exhibit the livestock at an exhibition may be set by either the sponsor of the exhibition or a breed association.

901-19-40 Meetings of the advisory committee on livestock exhibitions.

(A) Board meetings

A regular meeting of the committee shall be held at least once annually after the fifteenth day of October and before the first day of December. The committee may meet at other times as the chairperson or a majority of the committee members considers appropriate, provided the chairperson gives members written notice of any meeting at least seven days prior to the meeting.

(B) Notice of meetings

- (1) Regular meetings: Notice of all of the advisory board's regularly scheduled meetings, including date, starting time and location shall be sent to the committee members by either regular or electronic mail at least seven days prior to the meeting, and will be posted on the department's web site www.agri.ohio.gov and may also be provided to Gongwer or Hannah news service for website at least ten days in advance of all regularly scheduled meeting.
- (2) Special meetings: Notice of date, time, place, and purpose of any special meetings shall be placed on the department's website www.agri.ohio.gov and may also be provided to Gongwer or Hannah news service, as well as sent to media outlets that requested such information, at least twenty-four hours prior to said meeting.
- (3) Emergency meetings: Notice of date, time, location and purpose of all emergency meeting shall be given to all news media who requested prior notification, and on the department's website www.agri.ohio.gov.
- (C) Any person may obtain prior notice of the date, time, and location of any regularly scheduled, special, emergency, or any of the aforementioned meetings when a particular type of business is to be discussed by requesting prior notification in writing from the "Ohio Department of Agriculture, Office of Animal Health, 8995 East Main Street, Reynoldsburg, Ohio 43068"; or by calling the animal health division at (614) 728-6220.

2023 Ohio Health Exhibition Rules

Chapter 901:1-18 Exhibition of Animals

901:1-18-01 Chapter's application.

(A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.

(B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

901:1-18-02 Definitions.

As used in this chapter:

(A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under Chapter 1711. of the Revised Code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.

(B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.

(C) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.

(D) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.

(E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.

(F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.

(G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules - Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis.

901:1-18-03 Exhibitions: sanitation, inspection and records.

(A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.

(B) Each entity sponsoring an exhibition shall:

(1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;

(2) Have the approved veterinarian:

(a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;

(b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;

(c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.

(3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.

(4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.

(C) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

901:1-18-04 Exhibitors.

(A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.

(B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio department of agriculture, immediately remove the animal from the exhibition premises.

(C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio department of agriculture.

(D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio department of agriculture's division of animal health.

901:1-18-05 Poultry and fowl.

(A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:

(1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

(2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

(3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

(4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.

(B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3) and (A)(4) of this rule.

(C) Waterfowl, doves and pigeons are exempt from this rule.

901:1-18-06 Cattle.

(A) Cattle moved within Ohio for exhibition:

(1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) All cattle imported into Ohio for exhibition must:

(1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;

(2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;

(3) If originate from a modified accredited state or zone must comply with rule 901:1-17-03 of the Administrative Code;

(4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;

(5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and

(6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.

(C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

901:1-18-07 Goats.

(A) Goats moved within Ohio for exhibition:

(1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.

(B) Goats imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification; and

(2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and

(3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."

(4) Originate from a tuberculosis accredited free herd as defined in paragraph (G) of rule 901:1-18-02 of the Administrative Code for bovine tuberculosis eradication; or

(5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or

(6) Originate from a bovine modified accredited state or zone must comply with rule 901:1-17-06 of the Administrative Code.

(C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

901:1-18-08 Horses, mules and ponies.

(A) Horses, mules and ponies moved within Ohio for exhibition:

(1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and

(2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.

(B) Horses, mules and ponies imported into Ohio for exhibition:

(1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition; and

(2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and

(3) Upon request by an authorized representative of the Ohio department of agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

901:1-18-09 Sheep.

(A) Sheep moved within Ohio for exhibition:

(1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.

(B) Sheep imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date of the exhibition and be identified with official individual identification; and

(2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and

(3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

901:1-18-10 Swine.

(A) Swine moved within Ohio for exhibition

(1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(2) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a pseudorabies stage V area.

(3) Swine originating from a pseudorabies stage IV area shall:

(a) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and

(b) Originate from a pseudorabies qualified herd; or

(c) Be negative to an official pseudorabies test within thirty days of the exhibition.

(B) Swine imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and

(a) Originate immediately and directly from a pseudorabies stage V area or an area or country recognized by the United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or

(b) Originate immediately and directly from a pseudorabies stage IV area; and

(c) Be negative to an official pseudorabies test within thirty days of the exhibition.

901:1-18-11 Camelids.

(A) Camelids including, but not limited to, llamas, alpacas and vicuñas moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) Camelids including, but not limited to, llamas, alpacas and vicuñas imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification.

(2) When presented for exhibition must show no symptoms or evidence of contagious disease.



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2023 Greene County Fair Livestock Entry Form

**ENTRIES DUE:
SATURDAY, JULY 29
at 9 a.m.**

Livestock Entry Form for 2023 Greene County Fair
120 Fairground Road, Xenia, Ohio 45385
Phone: 937-372-8621

Ex. # _____

Office Use Only:
Ex. # _____

M m W

All information spaces must be filled out correctly with current information. Please PRINT or write legibly the information needed.

Name: _____ Address: _____

City: _____ Zip: _____ Phone: _____ Cell: _____

Email: _____

CATEGORY CODES:

Sheep: Open Market Lambs, Sheep Decorating Contest

Cattle: Open Market Steers

LB1 – Livestock Building 1

LB3 – Livestock Building 3

Swine Jackpot Entries are to be registered on show day in their respective barns

*** This form is different from those used in previous years. Previous years forms will not be accepted***

All persons entering in any class in either Livestock Building 1 or Livestock Building 3 must pay \$10.00 per head. All non-Greene County Resident must pay an additional \$5.00 exhibitor fee in order to participate in the 2023 Greene County Fair. This does not cover gate admission and must be paid in addition to per-head or per-class fees.

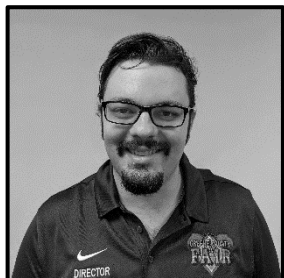
Please fill out one form per child.

For rules and information pertaining to individual species, see information pages elsewhere in this book.

[illegible]

Livestock Building 1

MEMBERS IN CHARGE



Aaron Fowler



Jarrett Test

GENERAL RULES FOR LIVESTOCK BUILDING 1 - SHEEP

Last day to enter for Open Class: Saturday, July 29, 2023, at 9:00 a.m. No late entries will be accepted

1. Read protest and drug rules elsewhere in this book. Complete livestock rules available in the Secretary's Office in the Administration Building.
2. All entries from flocks or herds known to have been infected with or exposed to any contagious or infectious disease within the past year shall be accompanied by a certificate signed by a regular employed state or federal veterinarian.
3. The members in charge of this building further reserves the right to take any additional measures prior to assigning entries to pens or during the fair that may be deemed necessary to protect the health of the animals shown at the fair.
4. Registration papers required and must be shown upon request of members in charge of this building.
5. All livestock must enter fairgrounds through the Omalee Street Gate (off Rt. 68).
6. Exhibitors are expected to keep pens and aisles clean and attractive at all times.
7. All 4-H/FFA and open class market lambs MUST BE penned in a designated space assigned to that particular group.
8. NOON Saturday, July 29, 2023 all 4-H/FFA Market Lambs must be on fairgrounds in assigned pens.
9. Saturday, July 29, 2023, Exhibitor's Barn Meeting 1:00 p.m.
10. Saturday, July 29, 2023, Weigh-in begins-includes lambs not in open show.
11. All persons entering in any class in Livestock Building 1 must pay \$10.00 per head. This includes open class or decorating class. This does not cover gate admission and must be paid in addition to per-head or per-class fees.
12. **There must be at least three head/participants per class to qualify for premiums in all classes.**

JUDGING:

Monday, July 31st at 5:00 p.m. – Homegrown Lamb Show
Monday, July 31st – 4-H/ FFA Market Lamb Show after Homegrown Show
Tuesday, August 1st at 3:00 p.m. – Sheep Breeding Show & Showmanship
Tuesday, August 1st – Market Lamb Showmanship after Breeding
Tuesday, August 1st – Open Market Lamb Show following Market Showmanship

CLASS 1- OPEN MARKET LAMB SHOW

Tuesday, August 1st, 2023

Last day to enter – Saturday, July 29, 2023 at 9 a.m.

Entry Fee: \$20.00 per head **ONLY TWO ENTRIES PER EXHIBITOR**

For Greene County Residents only. All lambs must have been raised by the exhibitor or owned 60 days prior to the fair. All lambs must be docked and ram lambs castrated. All lambs must be slick sheared. All open class exhibitors must report tag number and weight to the member in charge no later than 5:00 p.m. on Sunday, July 30th. Class weight break will be determined on Tuesday, August 1, 2023 by noon.

Any animal to be considered "in state" must be within the borders of Ohio for four consecutive months. If sheep have been out of state for four months, health papers must be provided. All evidence of warts must be gone and healed. Ringworm lesions must have hair growing in them. No animals with evidence of prolapse will be accepted.

Judging will be August 2. After the Sheep Breeding Show/Showmanship and Market Showmanship Show at 3:00 p.m.

Premiums for each division 1 through 4: First: \$25.00; Second: \$15.00
 Grand Champion \$150
 Reserve Grand Champion \$100

In addition to premiums, trophies will be awarded in each class donated by Division.

CLASS 2- SHEEP DECORATING CONTEST

Sunday, July 30th at 12:00 p.m.

Premium for Overall Class: 1st \$15.00, 2nd \$10.00, 3rd \$5.00
 Entry Fee: \$5 per participant

We are excited to offer this new competition. We will have divisions for pee wee, 4-H age, and adult. Get creative and decorate yourself and your sheep! As always, costumes must be appropriate. To sign up for this fun event, please see the fair office.

Please read the General Rules for Livestock Building 1

FIND PEE WEE SHOWMANSHIP FORM ON PAGE 33

CLASS 4- ADULT SHEEP SHOWMANSHIP

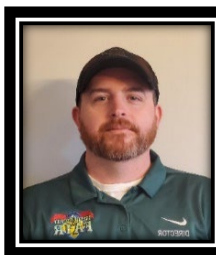
Open to Greene County Residents. Entries will be received at the Junior Fair Board Office in Livestock Barn 2 on Tuesday, August 1, 2023 at approximately 3:30 p.m.



**Wednesday August 2, 2023 Fair
 Day Sponsor!!**

Livestock Building 2- Swine

MEMBERS IN CHARGE



Steve Dailey



Dan Bullen

GENERAL RULES FOR LIVESTOCK BUILDING 2 - SWINE

GREENE COUNTY HOG SHOWS ARE NOT TERMINAL GREENE COUNTY HOG SALE IS TERMINAL

1. Weight classes will range from 210 lbs. to 290 lbs. Light weight (209 lbs. and below) will be judged but will not be eligible for champion drive. Heavy weight (291 lbs. and up) will be judged and eligible to go through sale. They will not be eligible for champion drive. All weights (at weigh in) will be displayed on a digital board.
2. All market hogs in the barn must turn in a sale card specifying (sale, or no sale options of: no sale, consignment. Sale cards and attached weigh slips must have the ear tag number of designated market hog on the front. On the sale card you must state which action you plan to take. When the animal goes through the sale you cannot guarantee where the animal goes. Buyer or Sellers Home may be used as an Option. Above mentioned sale cards will only be accepted approximately an hour after the Market Show.
3. **No-Sale Hogs need to be removed as soon as possible after the no-sale cards and money are turned in. If the hog(s) that are being shown in Pee Wee Showmanship on Wednesday, the hog is permitted to remain in the barn but must be removed by Thursday, August 3, 2023 by 9 am.**
4. See health rules in this book. All stalls will be disinfected prior to the opening of the fair. Stalls will be assigned by the superintendent of the department and no right thereto may be held by the exhibitor. No stall fee.

2023 Market Hog Shows

Market Showmanship: Monday 9 a.m.

Jackpot Open Show: Sunday 11 a.m.

Market Show: Tuesday 9 a.m.

Pee Wee Showmanship: Wednesday 11 a.m.

Adult & Celebrity Showmanship: Wednesday 5 p.m.

GREENE COUNTY JACKPOT SHOW

Sunday, July 30, 2023 - 9 a.m.

Entry Fee: \$10.00 per head

All swine for jackpot show must be in the barn Friday July 28, 2022, 6:00 p.m. – 10:00 p.m.

Registration: Sunday 7 a.m. - 8 a.m.

Grand Champion Overall: \$150.00, Reserve Grand Champion \$100.00, Champion Barrow \$50.00, Champion Gilt: \$50.00

Weights: 210-290 lbs. – Class winners will be prorated

WINNERS PAID DAY OF SHOW – Judge: TBA

For any animal to be considered "in state", it must be within the borders of Ohio for four (4) consecutive months.

PEE WEE SHOWMANSHIP

Wednesday August 2, 2023, 11:00 a.m. donated by Bob and Phyllis Barr

RULES FOR PEE WEE SHOWMANSHIP

1. Open to any 4 to 8 year old. Ages to be determined as of Jan. 1st of current year. (8 yr. olds exhibiting Jr. Fair Swine Projects not eligible)
2. Boys and girls will show together. The class may be divided depending.
3. Participants must have permission to use a hog entered in the Jr. Fair Swine Show.
4. Entries close 1 hour before the show.
5. Participants may be assisted by a parent or guardian.
6. The Greene County Agricultural Society, Greene County 4-H/FFA or the sponsors, directors or employees will not be liable for accidents. Parents or guardian MUST SIGN a release at the time of the show for participant to show.
7. Entries will be received at the Jr. Fair Board Office in Livestock Barn 2.

FIND PEE WEE SHOWMANSHIP FORM ON PAGE 33

The Greene County Agricultural Society (Fair Board) has decided not to opt out of any Ohio Department of Agriculture grooming requirements for the 2022 fair season. What this means is that all swine planning to be shown and/or sold through the Greene County Junior Fair will need to have at least one-half inch of hair over all of the animal's body; the only exceptions are hog's ears and tail. The hogs will be carded by an outside professional again this year; and if the hog is determined not to meet the requirements, it will be exempted from showing and selling through the Greene County Junior Fair. The exhibitor will be asked to remove the animal from the fairgrounds by 8:00 p.m. on Saturday after weigh-in. Clipping will be permitted on the fairgrounds prior to the start of the exhibitors meeting help prior to weigh in. After that time, clipping on the fairgrounds will be prohibited. Failure to follow this policy will necessitate the animal and exhibitor being dismissed from the Greene County Junior Fair Swine Show.

Livestock Building 3 - Cattle & Poultry

MEMBERS IN CHARGE



Amy Test



Mike Spahr

GENERAL RULES FOR LIVESTOCK BUILDING 3 OPEN CLASSES

In order to qualify for 1st place premiums in all classes, there must be at least three head per class

No animals allowed on midway. All animals MUST remain within livestock area.

See health rules in this book. All stalls will be disinfected prior to the opening of the fair. Stalls will be assigned by the superintendent of the department and no right thereto may be held by the exhibitor. No stall fee.

All 4-H, FFA, and open class animals must be penned in the spaces designated by the Cattle Superintendents.

ENTRY FEE: \$10.00 per head for all Open Classes
(Open Market Beef Show)

CLASS 8- OPEN MARKET BEEF SHOW

Thursday, Aug. 3, 2023, immediately following the Home-Grown Market Beef Show.

This class is open to Greene County 4-H and FFA exhibited cattle only. 4-H and FFA members may show their market beef in this class.

Weights due by 4 p.m., July 31st. Animals will be shown by weight only.

Please read the general rules for Livestock Building 3 Open Classes section

CLASSES TO BE DETERMINED AFTER WEIGH IN

1. Light Wt.	\$18	\$14	\$12	\$10
2. Medium Wt.	\$18	\$14	\$12	\$10
3. Heavy Wt.	\$18	\$14	\$12	\$10
4. Grand Champion Open Market Beef Banner and Rosette				
5. Reserve Grand Champion Open Market Beef Banner and Rosette				

2023 OPEN CATTLE SHOWS

Thursday, Aug. 3 9:00 a.m.: Open Class Market Beef Show

MARKET BEEF ENTRIES CLOSE Saturday, July 29, 2023, at 9:00 a.m. (Forms must be turned into fair office)

KIDDIE CALF SCRAMBLE SIGN UP: Sunday, July 30, 2023 1:00 – 4:00 p.m.
In the shelter across from Cattlemen's Concession Trailer

PEE WEE FEEDER CALF AND DAIRY SHOW/MANSHIP FORMS ON PAGE 29

RELEASE DATE FOR CATTLE- FRIDAY 11 A.M.

ALL CATTLE NOT SELLING ARE TO BE OUT OF THE BARN BEFORE THE SALE

All livestock must enter the fairgrounds from Omalee Drive Gate (Off Rt. 68). After unloading, all trailers must be taken to the trailer parking at the Greene County Parks and Recreation Parking. No trailers may remain in the reserve parking areas on the fairgrounds.

On the nights of the livestock auctions, all vehicles without the proper parking pass issued must park outside the fairgrounds. Any vehicle found to be parked in a reserved space without proper identification will be towed at owner's expense. The persons on the gate have no authority to allow unauthorized persons to enter the fairgrounds.

Any animal to be considered "in state" must be within the borders of Ohio for four consecutive months. If cattle have been out of state for four months, health papers must be provided. All evidence or warts must be gone and healed. Ringworm lesions must have hair growing on them. Note: Read protest and drug rules in this book.



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937-372-8059 x 5
jonesk90@nationwide.com

Livestock Pee Wee Showmanship

PEE WEE SHOWMANSHIP

1. Open to anyone 4-8 years old. Ages to be determined as of Jan 1st of current year. (8 yr. old's exhibiting Jr. Fair Livestock Projects not eligible)
2. Guys and gals will show together.
3. This class may be divided depending on number of participants.
4. Participants must have permission to use any animal(s) at the Fair.
5. Entries close 1 hour before show.
6. Participants may be assisted by a parent or guardian.
7. The Greene County Agricultural Society 4-H/FFA the sponsors or directors or employees will not be liable for accidents. Parents or guardian MUST sign a release at the time of the show for participant to show.
8. **Entries will be received at the Junior Fair Board Office in Livestock Barn 2.**

Please refer to the fair schedule to find each species pee wee showmanship date and time.

Liability Release for Pee Wee Showmanship

Circle Specie: Dairy Goat
Feeder Calf Sheep Swine

PLEASE ONLY FILL OUT ONE FORM PER SPECIE

Child's Name: _____
(Please Print)

Date of Birth: _____
(MM/DD/YYYY)

Whose age as of Jan. 1, 2023 _____ has my permission to participate in the _____ Pee Wee Showmanship to be held on _____ (Specie) _____ (Date/Time of Show). As a parent or guardian, I agree to the following: Youth who participate in the activity, their parents, and or guardian consenting to their Child's participation, agree to accept all risk of injury or any other liability claim against any person, company, or organization, individually or collectively.

Parent/Guardian Name: _____

Signature of Parent/Guardian _____

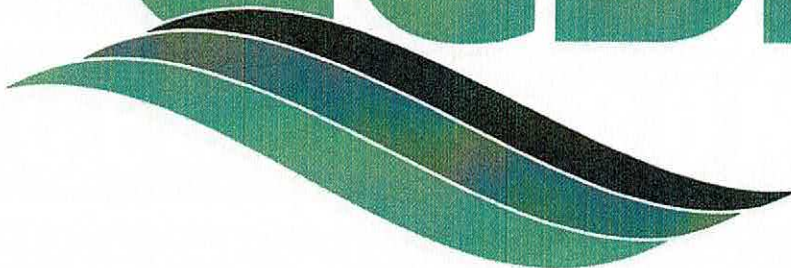
Address: _____

City: _____ State: _____ Zip: _____

Phone Number: _____

Greene County Board of Developmental Disabilities

GCBDD



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Community.
Commitment.

4-H Fair Identification and Premiums

Identification badges and fair coins (if eligible) will be available during Pre-Fair Judging on Wednesday **June 28th** and Thursday **June 29th**. **After pre fair judging passes/coins will be available in the fair office during regular office hours thru Sunday, July 30th**. If badges are not picked up before fair, you must purchase a gate ticket for \$8.00 without reimbursement.

Each year the Greene County Agricultural Society awards premium coins to 4-H members who meet the qualifications as described in the 4-H rules.

Conditions for receiving identification and fair coins are that 4-H members **MUST HAVE** projects pre-judged and displayed at the 2023 Greene County Fair. After judging, a paper will be issued and signed for verification that the project is at the fair and completed. If no paper is presented the 4-H member will not receive identification and/or fair coins.

Any member taking non livestock projects will be eligible to receive \$10.00 in fair coins. Breeding animals qualify as non-livestock projects. *10 fair coins is the maximum amount each member will receive this year.* If a member is in 4-H & FFA they will still only receive \$10.00 total in fair coins. No coins are given to Market Projects or Cloverbuds. Coins may be earned as incentives throughout the Fair.

Coins must be surrendered to the vendor upon purchase of items at the fair. Please do not ask for them back. If fair identifications/fair coins are misplaced or lost, they will not be replaced.

Any Identification lost will not be replaced for free; there will be a \$25.00 charge assessed.

Thank you for your understanding and consideration of this rule!



AGRICULTURAL INSTRUCTURES

Cedarville: Alexa Rednour

Greeneview: Doug Wickline

Greene County Career Center:

Equine Science- Morgan Kiehl

Natural Resource Technologies- David Sproull

Power Equipment Mechanics- Mike Spahr

Veterinary Science- Dr. Kelly Rickabaugh

Xenia: Jake Wuebben

Exhibitors must be in good standing of the Greene County FFA Chapters. Please consult advisor for determination in the event of special circumstances. To receive fair identification card and fair coins, project(s) must be brought to the fair and exhibited in the Assembly Building. Market animal's projects are exempt from receiving fair coins.

FFA PROJECT DROP OFF DATE & TIME

Friday, July 28, 2023 10 a.m. – 2:00 p.m.

Saturday, July 29, 2023 9:00 a.m. – 1:00 p.m.

MAIN PROJECTS

FFA Livestock: All FFA members' livestock projects must be on record with an agriculture teacher by March 1st of the current year. Livestock entries and exhibitors are subject to Junior Fair Eligibility and species committee rules. Any Animal to be considered "in state" must be within the borders of Ohio for four (4) consecutive months.

FFA Field Crops: Field crops must be grown by the member or as part of the member's family farm operation. Brand name, variety, and date planted are requested for corn and soybean stalk exhibits. A sweepstakes plaque will be awarded to the student with the highest number of points. Each A=5; B=3; C=1 point. A tiebreaker of overall quality may be used at the judges' discretion. Project examples include: Shelled Corn; Soybean' Wheat; Barley; Corn Stalks; Soybean Plants; and multiple Hay varieties.

FFA Horticulture: Garden crops or container plants must be grown by the member or as part of the member's family garden. All exhibits should be placed on plates in groups of three or in a potted container. A sweepstakes plaque will be awarded to the student with the highest number of points. Each A=5; B=3; C=1 point. A tiebreaker of overall quality may be used at the judge's discretion. Project examples include: Sweet Corn; Potatoes; Onions; Carrots; Peppers; Beets; Beans; Cabbage; Squash; Melons; Lettuce; Tomatoes; Zucchini; Grapes; Berries; Broccoli; Petunia; Geraniums; Marigolds; Begonia; or Inpatients.

FFA Shop: Shop projects exhibits may be constructed by members in the school, shop, or at home. Group or class projects may be entered, but are not eligible for awards. Exhibits will be judged using the following criteria; suitability or materials used in construction; quality of construction; and adaptation for agriculture use. Unworthy entries and entries of poor construction will not be placed on display. A sweepstakes plaque will be awarded to the student with the highest number of points. Each A=5; B=3; C=1 point. A tiebreaker of overall quality may be used at the judge's discretion. Projects will be placed in one of the following categories" Welding and Metal; Ornamental Iron; Farm and Household; Lawn and Garden; Overhaul; Lawn and Garden reconditioning; Farm Equipment Overhaul; Farm Equipment Reconditioning; Tractor Overhaul; Tractor Reconditioning; and Wooden Equipment. Categories' may also be split into sub-categories of small, medium, and large based upon number of entries.

OTHER PROJECTS

FFA Photography: Several pictures mounted on poster board depicting FFA activities or appropriate picture of FFA member's projects. Judged on mounting, labeling, characterization, clarity, action, composition, accuracy, and neatness.

PREMIUMS

FFA members will receive an identification badge to get into the Greene County Fair (if eligible). To be eligible FFA members must be taking a livestock and/or non-livestock project.

Conditions for receiving identification and fair coins are that FFA members must have completed their project and bring that project to the fair for display. After bringing their project to the Assembly Building, each FFA student should contact their teacher for a verification paper stating their project is on display at the Assembly Building. If no paper is presented, the FFA student will not receive identification/and or fair coins.

Non livestock projects will be eligible to receive \$10.00 fair coins. Breeding animals qualify as non-livestock projects. If an FFA member is in 4-H as well they will still only receive a total of 10 fair coins. Coins must be surrendered to the vendor upon purchase of items at the fair. Please do not ask for them back. If fair identifications/fair coins are misplaced or lost, they will not be re-issued.

Identifications for FFA may be picked up at the fair office NOT BEFORE Wednesday, July 26th through Saturday, July 29th, 2023. If you fail to pick up your identification before the beginning of the fair, you must pay to get into the fair to pick up your pass and no reimbursement will be given.

GENERAL LIVESTOCK JUDGING CONTEST

Sign up in front of the Sales office Monday, July 31st 12:00 p.m. – 1:00 p.m. Contest starts at 1:30 p.m.

The General Livestock Judging Contest is an educational program designed as a practical method of teaching to 4-H and FFA members to recognize quality production animals. The skills students learn in evaluating general livestock should make them better livestock producers and consumers by providing hands-on, practical experience in identifying and understanding characteristics that affect production and quality.

4-H and FFA members can sign up for this contest Monday of the fair in front of the sales office. Members will compete in classes depending on age; beginner, intermediate, and senior categories. Members will go barn to barn judging different livestock.



2023 Livestock Sales

THURSDAY LIVESTOCK SALES

August 3, 2023 at 4:00 p.m.



Turkey



Chicken



Hogs



Dairy



Market Beef



Dairy Feeder



Rabbit



Goat



Lamb

FRIDAY LIVESTOCK SALES

August 4, 2023 at 4:00 p.m.

Livestock Buyer Sales Terms:

1. **To contact exhibitors**, you wish to give to, you may reach out to them before fair via their phone numbers provided on their livestock letters.
2. **Buyers still have the option to purchase** the animal(s) or to consign the animal(s) (sending them to a packer). Individuals wanting processed meat will also pay the poundage value. The poundage value must be paid the night of the sale. You will need to make arrangements for butcher and pick up if you wish to purchase the animal from the sale.
3. **Payment is due by September 19th, 2023:** Prompt payments ease the process of getting checks out to exhibitors. Checks can be made payable to Breeders World. The Sales Committee recommends payments to be made on sale nights. All payments will need to be paid to breeders world. No payments will be accepted at the administration building.
4. **Credit cards are REQUIRED:** Accounts can be paid the night of the sale with a credit card for a fee of 3% of bill.
5. **Champion consignment:** Champion animals must be consigned to the stockyard.

Exhibitor Sales Terms:

1. Each livestock exhibitor will only be allowed to sell 1 unit (animal) per market project in the Junior Fair Livestock Sale. There will be a maximum of 3 total units (animals) to sell through the livestock auction.



2. 4-H and FFA Market Exhibitors: **Livestock Sales Thank You** Notes are not required to be turned in but are still **REQUIRED**
3. We will not have a local butcher option this year.

Obtaining Bidder Number:

- New buyers interested in participating in the sales must register by completing a bidder application form online at www.greenecountyfairgrounds.com/sales or by stopping by the sales office the day of the sale. Please follow the instructions on the form to register.
- It is recommended to register before the start of the livestock auction to avoid any problems and allow you to bid in a timely manner.
- All buyers must provide the required information to complete the registration form, ex. Contact information, email, address, phone number, credit card, ect
- All people interested in purchasing an animal at the Junior Fair Livestock Sales must hold a bidder's number.
- Any buyer who participated in the previous year's livestock sales and is in good standing will be re-issued a bidder's number. Bidder numbers will not be given out until the day of the sale.

For any livestock sale questions please contact:
gcjfsales@gmail.com or 937-347-5006

IMPORTANT NOTICE TO ALL EXHIBITORS!!!

Premium checks will be voided 30 days after date issued. Un-cashed checks will not be re-issued.
THERE WILL BE NO EXEPTIONS!

4-H Youth Development

Under the Direction of Ohio State University Extension, Greene County

Rebecca Supinger.....Extension Educator, 4-H; Brenda Sandman-Stover..... Program Assistant, 4-H & FCS

Laura Halladay.....Extension Educator, Family and Consumer Sciences; TBD.....Extension Educator, Agriculture and Natural Resources

For 4-H information, call 937-372-9971 or visit www.greene.osu.edu

Download the **4-H Now** app to stay up to date on all Greene County 4-H related topics!

GENERAL FAIR PARTICIPATION RULES

- 4-H is a youth program conducted in cooperation with the U.S. Department of Agriculture, The Ohio State University, and the Greene County Commissioners. The 4-H Program is supervised locally by the OSU Extension staff in Greene County. Local clubs are guided by volunteer 4-H adult leaders. The program is available to all clientele without regard to race, color, age, gender identity or expression, disability, religion, sexual orientation, national origin, or veteran status. Each person exhibiting or participating in the 4-H Club Departments must be enrolled as a member of an organized 4-H club in the project(s) which he or she is exhibiting.
- All ages are as of January 1 of the current year. 4-H exhibits are to be made for 4-H only. Any project done at school or during school hours or any project made for school or any other organization is ineligible.
- To be eligible to exhibit at the Greene County Fair, a 4-H member must have selected their projects and be a member of an organized club by the county deadline. Youth must enroll projects online prior to the posted deadline.
- 4-H members are to assume the major responsibility of management, project care and construction of the project. Volunteers and parents should supervise and teach "how" but not do the actual work on the project.
- All projects and posters must be **new** each year. Violation of this rule will be cause for the project to be considered incomplete and, therefore, ineligible for placing.
- Any misrepresentation or substitution of projects (i.e., age, ownership, class or exhibitor) will be cause for forfeiture of premium.
- All 4-H members are urged to exhibit their project at the fair. Ribbons, fairbucks, and fair passes can be given only if the project is exhibited. Projects will be labeled with identification.
- An individual banned from participating in the Ohio State Fair or any other Ohio county fair by an Ohio State Fair or County Fair Ruling, may not exhibit at the Greene County Fair while under suspension from that fair.
- The Junior Fairboard will oversee billing, collection, selection of trophies with major responsibility for soliciting new and additional trophies.
- The Greene County Extension Office shall not be responsible for adult or child on the Fairgrounds or in any barn at any time and will not issue any overnight passes or provide overnight supervision in the barns or anywhere else on the fairgrounds.
- All exhibitors will be expected to wear clean, neat, proper attire during all judging and fair activities. No halter tops, mid-drifts, spaghetti straps, tube tops, sleeveless undershirts, T-shirts, short shorts, sweatpants, or hats with writing. Shorts, dresses and skirts are permissible but need to be mid-thigh in length and clean. Species exhibitors, please refer to specific rules / letter for dress attire for all shows.

SPECIAL INTEREST RULES

After being judged, all projects are to stay for display in the Youth Building. Youth must Check-in their projects after judging. Release Time: Exhibits will be released on Saturday, August 5, 2023 6 p.m.-8 p.m. and on Sunday from 9-12 p.m. Projects must be picked up by 12:00 p.m. on Sunday, August 6, 2023. PLEASE NOTE: Any projects after this time will be available for pickup in the Extension Office starting on Monday at 10:00 a.m. Any projects left after August 11, 2023 will be discarded. Ohio State Fair participants will be selected by the pre-fair judge and posted before the registration deadline. For youth needing to pick up project displays for fair before the Greene County Fair starts, the building will be open July 27-28, 2023 for this pickup.

VOLUNTEER STANDARDS OF BEHAVIOR

These Standards of Behavior are accepted by volunteers who commit to an Ohio State University Extension ("OSUE" or "Extension") program as a condition of their volunteer status. The Standards of Behavior shall guide volunteer's behavior during their involvement in Extension programs. Just as it is a privilege for Ohio State University to work with individuals who volunteer their time and energies to the organization, a volunteer's involvement with OSUE is a privilege and a responsibility, not a right.

OSUE provides quality educational programs accessible to all Ohio citizens. The primary purpose of this Standard of Behavior is to ensure the safety and well-being of all Extension program participants (i.e., members, their parents and families, professionals, and volunteers). Volunteers are expected to function within the guidelines of OSUE and the individual program area (4-H, Agricultural & Natural Resources, Family & Consumer Sciences, and Community Development). Extension volunteers shall act with personal integrity.

Ohio State University Extension volunteers will:

- Uphold volunteerism as an effective way to meet the needs of youth and adults.
- Uphold each individual's right to dignity, self-development, and self-direction.
- Accept supervision and support from professional Extension staff while involved in the program.
- Accept the responsibility to represent their individual county Extension program and The Ohio State University.
- Conduct themselves in a courteous and respectful manner, exhibit good sportsmanship, and provide positive role models for all youth.
- Respect, adhere to, and enforce the rules, policies, and guidelines established by their individual county Extension program and OSUE.
- Not engage in abusive behaviors that physically or verbally threaten or harm any

Extension program participant, including youth.

- Not engage in any act prohibited by law.
- Comply with all civil rights laws and policies, including but not limited to OSUE equal opportunity, anti-discrimination laws, and program participant policy.
- Perform duties in a responsible and timely manner as outlined in the position description.
- Immediately report any threats to the volunteer's emotional or physical well-being to the county Extension professional.
- Accept the responsibility to promote and support Extension programs in order to develop an effective county, state, and national program.
- Handle animals and operate machinery, vehicles, and other equipment in a responsible manner.

I understand and agree that as a volunteer:

- I will uphold and support the responsible and lawful use of social media. In so doing, I will not create or post social media content that is abusive, threatening, defamatory, obscene, harassing, or creates a hostile environment.
- I will report any child abuse, sexual abuse, or neglect in accordance with university policy
- I will not intentionally or purposefully place myself in a position alone with a member of a vulnerable population in a one-on-one situation, including, but not limited to sleeping quarters with participants.
- I will not, under any circumstances, physically, verbally, or emotionally abuse or fail to provide the basic necessities of care, such as food or shelter to participants.
- I will endeavor to provide a safe and healthy program/camp experience for all participants.

Volunteer status is subject to immediate suspension or termination based on any act or omission that Extension determines to be contrary to any portion of these standards or otherwise in conflict with the goals of OSUE.

OHIO 4-H CODE OF CONDUCT

4-H members, parents, and other adults participating in 4-H activities will:

- Adhere to program rules, curfews, dress codes, policies, and rules of the facility being used.
- Conduct themselves in a courteous, respectful manner, use appropriate language, exhibit good sportsmanship, and provide positive role models.
- Abstain from illegal behaviors, use of alcohol, illegal or illicit drugs, and tobacco during 4-H events and activities.
- Fully participate in scheduled activities.
- Respect other's property and privacy rights.
- Abstain from child abuse (physical and/or verbal) and harassment.
- Accept personal responsibility for behavior including any financial damage.
- Be responsible for any financial damage caused by inappropriate behavior.
- Adhere to rules of safety.
- I will uphold and support the responsible and lawful use of social media. In so doing, I will not create or post social media content that is abusive, threatening, defamatory, obscene, harassing, or creates a hostile environment.

Consequences for violating any part of this code of conduct may include, but are not limited to: removal from participation in the event in which the code of conduct has been violated (at the individual's expense); sanctions on participating in future 4-H events; forfeiture of financial support for the event; removal from offices held, etc.

ACTIVITIES

The following is a list of 4-H activities and contests held before and during the Greene County Fair. For contest specifics, please go to our website at www.greene.osu.edu.

- Thank you card contest- May 26, 2023, due to OSUE
- 4-H Coloring- Sunday, July 30, 2023 2:30-3:00 p.m.- Youth Building
- Egg Toss- Sunday, July 30, 2023, 3:00 p.m., Entertainment Area
- Nutrition Baking Contest, Monday, July 31, 2023, 9:00 a.m.- OSUE
- Best of the Bakers, Monday, July 31, 2023, following Nutrition Baking Contest, OSUE
- 4-H Cookie Decorating, Monday, July 31, 2023, 3:00 p.m., Youth Building
- 4-H Fashion Revue, Monday, July 31, 2023, 6:00 p.m., Youth Building
- Open Modeling, Mon., July 31, 2023, following 4-H Fashion Revue, Youth Bld
- 4-H Money Day, Tuesday, August 1, 2023, 2-6 p.m., Youth Building
- 4-H Awards (Trophy, Clover Awards, etc.), Thurs, Aug 3, 5:00 p.m. Youth Building
- 4-H STEM Activities, Friday, August 4, 2022, 10 a.m.-11 a.m., Youth Building
- 4-H Royalty Lunch at OSU Extension, Friday, August 4, 2023 at 12 p.m.

CLOVERBUD ACTIVITIES

The following is a list of 4-H activities and contests held before and during the Greene County Fair. For contest specifics, please go to our website at www.greene.osu.edu. Prince & Princess for a day will be organized and planned prior to the start of fair.

- Thank you card- May 26, 2023, due to OSUE
- Cloverbud Passport at Fair, available all week, pick up and drop off at OSUE for a prize- due by Friday, August 4, 2023 at 4:30 p.m.
- 4-H Coloring- Sunday, July 30, 2023 2:30-3:00 p.m.- Youth Building
- Cloverbud Cupcake Decorating, Monday, July 31, 2023, 9:00 a.m.- OSUE
- 4-H Cookie Decorating, Monday, July 31, 2023, 3:00 p.m., Youth Building
- Open Modeling, Mon, July 31, following 4-H Fashion Revue, Youth Building
- 4-H Money Day, Tuesday, August 1, 2023, 2-6 p.m., Youth Building
- Cloverbud Show and Tell, Wednesday, August 2, 2023, 1:00 p.m., Youth Building
- Cloverbud Stuffed Animal Show, Thursday, August 3, 2023, 9:00 a.m., Barn 2
- Cloverbud Stick Horse Show, Thursday, August 3, 2023, 1:00 p.m., Youth Building
- 4-H Cloverbud Graduation, Thurs, Aug 3, following Stick Horse Show, Youth Building

4-H Youth Development (contd.)

GENERAL LIVESTOCK RULES

1. All 4-H members are to exhibit their own livestock projects unless they have two animals in the same class, a doctor's excuse, or are participating in another 4-H or FFA activity which is taking place at the same time. If an exhibitor feels they have an unusual situation which prohibits them from exhibiting their own animals, they should clear their situation with the respective department chairs prior to the show. In this event, another Greene County 4-H member may exhibit the animals, except horses and llamas.
2. Exhibitors are expected to keep both their pens and aisles clean and orderly during the fair and are expected to clean their pens at the conclusion of the fair, according to Greene County Fair board policies. However, this should not be done while the sale is being conducted.
3. Livestock entered at the Ohio State Fair will be released early from the Greene County Fair **ONLY** if there is a direct conflict between normal Greene County Fair release dates and Ohio State Fair arrival dates and times. A copy of a state fair entry form will constitute an early release if needed.
4. It is recommended that club volunteers and parents should use their own discretion as to the member size, maturity, and ability to carry out any livestock projects.
5. All fans are to be installed according to the Greene County Fair board approved policies.
6. When any rule listed in the Greene County 4-H Project Guide is violated, the exhibitor/or family/guardian and club volunteer will be verbally warned, the species committee has the right to disqualify the exhibit from the show or sale and no premium awarded.
7. The same animals cannot be shown in Market and Breeding Class except rabbits and goats.
8. All animals are the responsibility of and are to be cared for by the member at the fair until they are released by the committee. Livestock exhibits not properly cared (as determined by the Species Committee) will first receive a verbal warning. After warning, exhibits not properly cared for may be disqualified from the show and/or sale and no premium awarded. Both exhibitor and club volunteer will receive notification if necessary.
9. All market animals will be shown by weight regardless of breed.
10. All breeding classes will be based on the age classification of their respective breed associations.
11. 4-H and FFA animals will be shown in the same class.
12. None of the species committees are responsible for lost or stolen 4-H or FFA projects while at the fair.
13. Types of bedding permitted will be stated in the species-specific rules.
14. All items displayed (i.e., signs, decorations, etc.) at the fair are at the discretion of the species committee.

15. An individual must exhibit his/her livestock project in the appropriate class in order to be eligible to sell the animal in the Greene County Junior Livestock Sale. Any exception to this rule must be approved prior to the animal's scheduled show.

CHAMPION EXHIBITOR PROJECTS

Champion exhibitor projects will be determined by combining a numerical score assigned for class placing, showmanship placing, skillathons placing, and general livestock (goats, sheep, beef, and swine) placing.

Champion Project is based on a total of 4—points.

Rabbits, dairy, poultry, horse, llama, and dog will hold separate judging contests.

Ties will be broken with tie-breaker questions from the Ohio 4-H Project Interview Questions consisting of 6 questions per tie-breaker round with 2 questions from each age division (junior, intermediate, advanced) will be used.

Show Class Scoring:

Champion: 100
Reserve Champion: 98
Division Winner: 96
Reserve Division: 94
Class, 1st place: 92

Skillathon Scoring:

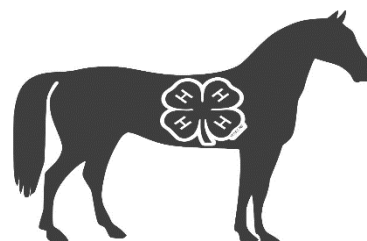
Class, 1st place: 100
Class, 2nd place: 98
Class, 3rd place: 96
Class, 4th place: 94
Class, 5th place: 92

Showmanship Scoring:

Overall Champion: 100
Class, 1st place: 98
Class, 2nd place: 96
Class, 3rd place: 94
Class, 4th place: 92

Livestock Judging Scoring:

Class, 1st place: 100
Class, 2nd place: 98
Class, 3rd place: 96
Class, 4th place: 94
Class, 5th place: 92



Greene County 4-H Horse Shows

Sunday, July 30: 9 a.m. English Horse Show
Tuesday, August 1: 9 a.m. Western Horse Show
Tuesday, August 1: 9 a.m. Fun Horse Show & Awards

All shows will take place at the Horse Arena



Greene County 4-H Dog Shows

Friday, August 4 at 4:00 p.m. Agility, Freestyle, Drill Team, Tricks
Saturday, August 5 at 8:30 a.m. Showmanship, Obedience, Rally

THE OHIO STATE UNIVERSITY
COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES

**Engaging people to
strengthen their lives and
communities through
research-based educational
programming.**

EXTENSION IN GREENE COUNTY

We connect with people in all stages of life, from young children to older adults. We work with families and children, farmers and business owners, community leaders and elected officials to build better lives, better businesses and better communities to make Ohio great.

HOW CAN WE HELP YOU?

- 4-H Youth Development
- In-school programs- 4-H Chick Quest Summer camps
- Financial Literacy - Real Money, Real World.
- Home canning/preservation workshops
- Nutrition & meal planning classes
- Local Foods
- Consumer Horticulture
- Livestock & Agronomic Crops
- New & Small Farm Education
- Farm Business Management
- Master Gardener Volunteers
- Economic Development
- Community Vitality
- Leadership Development...and more!

Our Staff

Trevor Corboy
Agriculture & Natural Resources Educator

Laura Halladay
Family & Consumer Sciences Educator

Rebecca Supinger
4-H Youth Development Educator

Kim Hupman
Horticulture Program Assistant

Brenda Sandman-Stover
4-H & FCS Program Assistant

Sarah Carpenter
Office Associate

Pat Zehring
Office Assistant

Amy Habig
EFNEP Program Specialist

Diana Unger and Iralda Salas
EFNEP Program Assistants

Brian Raison
Field Specialist, Community Development

Debbi Custer, Aaron Fowler,
Jennifer Eggleton
SNAP-Ed Program Assistants

OSU Extension Greene County
100 Fairground Road
Xenia, OH 45385
937-372-9971
greene.osu.edu

Facebook-OSU Extension-Greene County

OSU Extension Greene County Blog

Greene County Fair Booth

Girl Scouts of Western Ohio

Girl Scouts of Western Ohio
Greene County Fair Girl Scout Booth

July 30 – Aug 5, 2023

Receiving Entries

Saturday, July 29, 2023 (9am to 11am)

Pick Up/Release of Entries

Saturday August 5th, 2022 (6:00pm to 7:00pm)

Entry Rules

- Only one entry per girl or troop per class. Girls may enter projects into classes in only one age level. Entries will be placed into categories according to the girl's age level at the time of completion of the project.
- No re-entry of projects from previous years, projects should be made during current Girl Scout year.
- Each entry must be accompanied by a separate entry form and must be filled out prior to bringing items to the fair.
- Troops/group entries are one item worked on by more than one person.
- Individual items are items worked on by only one girl.
- Every effort is made to protect entries; however, neither the Greene County Fair nor the Girl Scouts of Western Ohio will be responsible for loss or injury to exhibits.
- Minimum size of each entry is 3"x5". Entries MUST be mounted to be at least that size or put in a box.
- Poster maximum size is 11"x14".
- Clothing or sewn items, please provide a hanger.
- All pictures, posters, paintings, and sketches must have a hook or cord attached for hanging.
- **Food projects should have a picture of the girl with the food item as well as the recipes. No need to bring the actual food item as most will not last all week.

Judging

- Judging will be done prior to the opening of fair. Judging is based on knowledge and experience gained. Originality, creativity, workmanship, and attractive appearance of item are points which are considered.
- Each item will be judged according to the category it is entered into. For example, a carpentry project will be judged on the amount of carpentry each group or individual put forth, rather than the way it is painted.
- Age and ability are considered in judging. Adult help should be kept to a supervision level only.
- Any item not meeting the above rules will be disqualified.

Awards

- There is no entry fee required.
- 1st, 2nd, and 3rd place ribbons in each class. Exhibitors will receive participation ribbons.

Local Fair Coordinator

Beverly Dutenhaver (937) 768-0148

Gstroop32386@gmail.com

Girl Scout Staff Support

Megan Ramey (419) 225-3052

meganramey@gswo.org

Group Entries

Daisy	Brownie	Junior	Cadette	Senior	Ambassador	Girl Scout Program
DG-1	BG-1	JG-1	CG-1	SG-1	AG-1	Troop/Group Projects

Individuals Entries

Daisy	Brownie	Junior	Cadette	Senior	Ambassador	Girl Scout Program
D-2	B-2	J-2	C-2	S-2	A-2	Culinary: This includes all cooking and baking project**
D-4	B-4	J-4	C-4	S-4	A-4	Life Skills: This includes Household Crafts (sewing, knitting, crocheting, weaving, flower arrangement, etc.); Health and Safety (first aid, personally safety, exercise and nutrition); and animal care
D-6	B-6	J-6	C-6	S-6	A-6	Science and Beyond: This includes science experiments, ecology, recycling projects, and other miscellaneous project (i.e. collage, mobile, airplanes, origami)
D-8	B-8	J-8	C-8	S-8	A-8	Arts: This includes paintings, drawings jewelry, and pottery.
D-10	B-10	J-10	C-10	S-10	A-10	Communication: This includes things/projects that tell a story (scrapbooking, photos, genealogy, computer art)
D-12	B-12	J-12	C-12	S-12	A-12	Out of Doors: This includes things/project about nature, camping, archery, knots and ropes, etc.
D-14	B-14	J-14	C-14	S-14	A-14	GS Customs and Traditions: This includes anything Girl Scout related (i.e. SWAPS, badge work, GS Promise and Law related or Juliette Gordon Low history)
D-20	B-20	J-20	C-20	S-20	A-20	Service Projects: Display of project
		J-32				Bronze Award: Display of project
			C-34			Silver Award: Display of project
				S-36	A-36	Gold Award: Display of project
D-50	B-50	J-50	C-50	S-50	A-50	Religious Awards

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Entry Form Please attach to each entry Exhibitor's Name _____ Phone # _____

Service Unit: BN BS FRB SEN BBRK Troop # _____

Class # _____ Project Description _____ Made from a KIT or SCRATCH

What knowledge/experience did you gain from doing this project?

2023 Greene County Fair Non-Livestock Entry Form

ENTRIES DUE:
July 14, 2023

Non- Livestock Entry Form for 2023 Greene County Fair
120 Fairground Road, Xenia, Ohio 45385
Phone: 937-372-8621 ext. #11

Office Use Only:
Ex. # _____
M m W

All information spaces must be filled out correctly with current information. Please PRINT or write legibly the information needed.

Name: _____ Address: _____

City: _____ Zip: _____ Phone: _____ Cell: _____

Email: _____

CATEGORY CODES:

J – Juniors (9 yrs. and under)

Y – Youth (10-17 yrs. old)

HA – Household Arts

SE – Special Exhibitors

H – Horticulture

F – Floriculture

*** This form is different from those used in previous years. Previous years forms will not be accepted***
Purchasing a Membership Ticket (\$25) or Seasonal Pass (\$30) will allow you to exhibit up to 25 items.
There will be an additional charge of \$1 per line item for entries over 25.

	Category (Code Found Above)	Class # (Under Heading)	Item #	Description
	Example: H	13	8	Largest Potato
1				
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EXHIBITOR'S HALL General Rules and Important Dates

MEMBERS IN CHARGE



Pat Zehring



Liz Jordan



The Exhibitor's Hall includes entries for Junior, Youth, Adults, Household Arts, Baking, Horticulture, and Floriculture.

All exhibitor's entries will be on display in the Exhibitor's Hall during the fair. You will be able to browse in the air conditioning and see the beautiful exhibits completed by talented people.

GENERAL RULES

All rules apply to each category unless otherwise specified in that section

1. Entry forms for items to be exhibited in the 2023 fair must be in the Secretary's Office on or before July 14, 2023. Entry forms must contain all current information and be printed in legible forms.
2. Exhibits are open to residents of all Ohio counties.
3. Exhibitors may enter in as many categories as they choose, but only one item may be displayed in each category from the same exhibitor.
4. All entries/items entered **MUST** be the work of the exhibitor (Excluding Antiques).
5. A fee is required for exhibiting at the fair:
 - a. **Ages 9 and under:** \$10 entry fee. (This does not include a ticket because children 9 and under get in free with a paying adult). Exhibitor may exhibit up to 15 items.
 - b. **Ages 10-17: Three Options**
 - i. 4-H/FFA members who wish to enter may do so for \$10 (their Fair ID badge is their admittance). Allows child to exhibit 15 items at no extra charge.
 - ii. Pay \$15 and receive a Mini Exhibitor Pass which allows entrance to the fair for 2 days (No Re-Entry with this pass) and allows child to exhibit 10 items.
 - iii. Purchase a Seasonal Pass for \$30 and exhibit 25 items. There will be \$1 charge for each item over 25.
 - c. **Adults 18 and up: Three Options**
 - i. Purchase a Seasonal Pass for \$30 which admits one person into the fair for all 7 days and allows 25 items to be exhibited. There will be \$1 charge for each item over 25.
 - ii. Purchase a Membership Pass for \$25 (with this pass you must live in Greene County and be 18 years of age and older) the Membership Pass allows daily entry to the fair and allows pass holder to vote for Senior Fair Board members during the fair. Allows 25 items to be exhibited, there will be a \$1 charge for every item over 25.
 - iii. Pay \$15 and receive a Mini Exhibitor Pass which allows entrance to the fair for 2 days (No Re-Entry with this pass). 10 items may be exhibited.
6. All entry tags must be attached securely by the exhibitor in the upper right hand corner of their entry except photography entries. Put name and phone number on the back of photography.
7. Any article brought for display may be rejected by the staff because of being soiled, stained or because of size or content of article.
8. Those in charge of the Exhibitor's Hall will make every effort to see that the exhibits are properly protected but cannot assume any obligation for loss or damage to items. All items entered are at the liability/risk of the exhibitor.
9. No professionals are permitted to enter. A professional is someone whose trade is considered to be a way of living.
10. Directions on rules must be followed or entry will be disqualified.
11. Judges results are final. Judges may refuse to issue a first place premium if items are not deemed worthy of first place. Entry must be of sufficient merit to warrant and award of any kind.
12. Entries receiving first place may not be entered again for 2 years.
13. In consideration for exhibits any item on the grounds of the Greene County Fair, 120 Fairground Road in Xenia, Ohio 45385, those who exhibit must understand that you will covenant and agree to save said Society of the Greene County Agricultural Society and the Greene County Commissioners harmless from any and all claims of every type, character and description pertaining to or growing out of being on said property and that every effort will be made by each person to conduct themselves and their activity upon said premises in such a manner as to avoid injury or damage to the public or property of said Society.

IMPORTANT DATES

Deadline for turning in ALL entry forms to the fair office:

Friday, July 14, 2023, by 4:30 p.m.

Items to be exhibited will be accepted:

Tuesday, July 25th from 8:00 a.m. – 4:00 p.m.

And

Wednesday, July 26th from 4:00 p.m. – 8:00 p.m.

Horticulture and Floriculture will be accepted:
Saturday, July 29 from 8:30 a.m. – 12:00 noon

Baking will be accepted: By 12:00 Noon the day of judging

NO LATE ITEMS WILL BE ACCEPTED

Release times:

Sunday, August 6, 2023, 10:00 a.m. – 2:00 p.m.

Greene County Agricultural Society is NOT responsible for articles or ribbons left after 2 p.m. on Sunday, August 6, 2023

FYI: In order for a premium to be paid, there must be three or more entries per class to receive. Ribbons will be given to all. Premium checks will be voided 30 days after date issued. Uncashed checks will not be re-issued.

THERE WILL BE NO EXCEPTIONS

THE EXHIBITOR'S HALL WILL CLOSE AT 10 PM EVERY EVENING UNLESS OTHERWISE POSTED

If you need assistance carrying any items to the Exhibitor's Hall during the Fair, please call the fair office at 937-372-8621 ext#11 and we will come help you.



THANK YOU FOR EXHIBITING AT THE 2023 GREENE COUNTY FAIR. WE KNOW THAT THOSE VIEWING YOUR ENTRIES WILL APPRECIATE YOUR TALENT! If you would like to see a category added for 2023, please talk to one of the ladies in the department during the fair. Good luck & we are anticipating seeing you at the fair! **The building opens at 8:30 a.m. daily.**

Junior and Youth, Exhibitor's Hall

SEE PAGE 41 FOR GENERAL RULES ON ALL ENTRIES AND IMPORTANT DATES

CLASS 1 JUNIOR- HOBBIES/CRAFTS (9 yrs. and under)

Premiums are: 1st \$3.00, 2nd \$2.00 and 3rd \$1.00. Ribbons given to all.

J01 Stuffed Toy
J02 Painted or Decorated T-Shirt/Sweatshirt
J03 Para Cord
J04 Decorated Cap/Hat/ or Visor
J05 Ceramic (1 article)
J06 Jewelry, any medium
J07 Duct Tape Craft
J08 Decorated Flower Pot
(MUST NOT contain live foliage)

J09 Decorated Flip-Flops
J10 Button Craft
J11 Play Dough Art
J12 Homemade Candle
J13 Molded Plastic Pellets
J14 Decorated Mug
J15 Item from Recyclable Material
(No larger than 12" X 12")
J16 Pot Holder
J17 Christmas Ornament
J18 Miniature Collectibles
(6 pieces, 5-in. or under attached on a hardback mount not to exceed 8" X 10")
J19 Collage
(Not exceed 9" X 12")
J20 Stained Glass
J21 Lego Creative Design
(Mounted 12" X 12" X 12" hardback mount, no loose pieces)
J22 Hair Barrette
J23 Sand Art

J24 Velvet Art
(Limited to 8" X 10" size)
J25 Stepping Stones
(Not to exceed 14")
J26 Decorated Rock
(Not to exceed 10" limit)
J27 Holiday Craft
J28 Foam Craft
J29 Paper Mache
J30 Miscellaneous, not listed

CLASS 1 YOUTH- HOBBIES/CRAFTS (10-17 yrs. old)

Premiums are: 1st \$3.00, 2nd \$2.00 and 3rd \$1.00. Ribbons given to all.

Y01 Needlepoint (plastic canvas)
Y02 Decorated Rock
Y03 Decorated or Painted Sweatshirt or T-Shirt
Y04 Button Craft
Y05 Decorated Cap/ Hat or Visor
Y06 Stuffed Toy
Y07 Quilted Article
Y08 Counted Cross-Stitch
Y09 Stamped Cross-Stitch
Y10 Specimen Embroidery
Y11 Specimen-Sewing

Y12 Pillow
Y13 Para Cord
Y14 Foam Craft
Y15 Jewelry
Y16 Clay Sculpture
Y17 Decorated Flower Pot
Y18 Molded Plastic Pellets
Y19 Computer Art
Y20 Item from Recyclable Material
(Not exceeding 12"X12")
Y21 Model Item
Y22 Stenciling
Y23 Decorated Flip Flops
Y24 Picture Painted on Wood
Y25 Wood Burning
Y26 Christmas Ornament
Y27 Collage (Not exceeding 9"X12")
Y28 Miniature Collectibles
(4-6 pieces 5" or under attached on a hardback mount not to exceed 8" X 10")
Y29 Stained Glass
Y30 Sand Art
Y31 Creative Scrapbook
Y32 Duct Tape

Y33 Stepping Stone (Not to exceed 14")
Y34 Decorated Bottle
Y35 Lego Creative Design
(Mounted 12" X 12" X 12" hardback mount, no loose pieces)
Y36 Velvet Art (Limited to 8" X 10") —Paint by Number
Y37 Decorative Eggs (Contents removed)
Y38 String Art
Y39 Gift Wrapped Pkg. (not to exceed 10")
Y40 Miscellaneous, not listed

CLASS 2 YOUTH - ART (10-17 yrs. old)

Premiums are 1st \$3.00, 2nd \$2.00 and 3rd \$1.00. Ribbons given to all.

(See art rules on this page) Maximum size 16" X 20" **including frame for hanging.**

Y01 Any Black & White
Y02 Color Pencil Drawing

Y03 Any Watercolor
Y04 Miscellaneous

Y05 Pastel
Y06 Coloring Page

CLASS 3 YOUTH- PHOTOGRAPHY (10-17 yrs. old)

Premiums are 1st \$3.00, 2nd \$2.00 and 3rd \$1.00. Ribbons given to all

CELL PHONE PRINTS (See photography rules on this page)

Y01 Animals or Birds
Y02 Family Group
Y03 Winter Scene
Y04 Seascape
Y05 Miscellaneous

Y06Sepia
Y07Black and White
Y08Selfie
Y09Humorous

Y10Wedding
Y11Graduation
Y12Sunrise/Sunset
Y13Animals

Y14Landscape
Y15Flowers
Y16Weather Related
Y17Miscellaneous

RULES FOR ART

ART: Art must be framed, wired, and ready for hanging. No saw tooth hangers. Art, including frame, must not exceed 16" X 20". No number paintings or objectionable content. (See additional rules for art on page 43)

Rules for Photography

PHOTOGRAPHY: Must be 5" X 7" or 8" X 10". **Do not bring photos framed or mounted.** Prints should not be computer enhanced. Do not attach entry tags. Name and phone number must be on the back of each photo. Color or Black and White.



Household Arts, Exhibitor's Hall

SEE PAGE 41 FOR GENERAL RULES ON ALL ENTRIES AND IMPORTANT DATES

CLASS 1 NEEDLEWORK

Premiums are 1st \$6.00, 2nd \$4.00, 3rd \$2.00 – Best of Show Ribbons given for classes 1-59 and classes 60-81 (one for each group). Two Best of Show \$10.00. Must have 3 or more entries in a class for premium to be awarded. Participation Ribbons given to all.

CROCHET

- 01 Table/Banquet Cloth
(Included std. size cloth)
- 02 Centerpiece
(14" & over-mounted)
- 03 Doily (Under 14")
- 04 Hat
- 04B Scarf
- 05 Child's Dress
- 06 Toy
- 07 Adult Clothing
- 08 Tissue Box Holder
(TP or Facial Tissue)
- 09 3-Pieces Baby Set
(Jacket, etc.)
- 10 Slippers
- 11 Specimen, not listed

KNITTING

- 12 Sweater (Child)
- 13 Sweater (Adult)
- 14 3-Piece Baby Set
(Jacket, etc.)
- 15 Hat, Gloves, or Mittens
- 16 Slippers

- 17 Scarf/Cowl

- 18 Toy

- 19 Specimen, not listed

AFGHAN

- 20 Baby-Size (Crochet)
- 21 Ripple Full Size (Crochet)
- 22 Afghan Stitch (Crochet)
- 23 Granny Square (Crochet)
- 24 Knit
- 25 Woven
- 26 Knitted (Baby size)
- 27 Afghan, not listed

COUNTED CROSS STITCH

- 28 Landscape
- 29 Picture
(Animal, Plants, or People)
- 30 Sampler (Alphabet,
Numbers, Verse, or Saying)
- 31 Specimen- Framed
(Not pillow)
- 32 Specimen- Not Framed
(Not pillow)

NEEDLECRAFT

- 33 Appliqué- New

- 34 Stamped- Colored
Embroidery

- 35 Handbag

- 36 Weaving on Huck Toweling

- 37 Specimen- Smocking Hand

- Sewed

- 38 Specimen- Weaving

- 39 Specimen- Crewel

- 40 Specimen- Needle Point

- (Not plastic canvas)

- 41 Specimen- Wall Hanging

- 42 Specimen- Tatting

- 43 Swedish Weaving

- 44 Matched Kitchen

- Accessories- Stitched

- 45 Unique Fleece Item

- 46 Pillow (Any design)

- 47 Specimen: Rug Hook Design

- 48 Miscellaneous, not listed

MACHINE SEWING

- 49 Child Dress or Jumper

- 50 Adult Dress or Jumper

- 51 Apron

- 52 Doll Clothes

- (Max. 3 articles, mounted)
- 53 Miscellaneous, not listed

MACHINE EMBROIDERY

- 54 Bibs

- 55 Other Baby Items

- 56 Pillowcases

- 57 Towels

- 58 Potholders

- 59 Miscellaneous, not listed

QUILTS

(Hand quilted except where
specifies, please remove
pattern markings)

- 60 New Quilt- Hand Quilted

- 61 Hand Appliqué

- 62 Old Quilt Top- Newly

- Quilted

- 63 Embroidered Quilt

- 64 Patchwork Quilt-

- Twin/Double

- 65 Patchwork Quilt-

- Queen/King

- 66 Specimen of Quilting on

- Panel

- 67 Quilt Made by 65yr or
Older

- 68 Quilted Table Runner

- 69 Quilted Wall Hanging

- 70 Grandmothers Quilt

- 71 Hand Tied

- 72 Miscellaneous, not listed

MACHINE QUILTED

- 73 New Quilt

- 74 Machine Appliqué

- 75 Old Quilt Top- Newly

- Quilted

- 76 Embroidered Quilt

- 77 Patchwork Quilt-

- Twin/Double

- 78 Patchwork Quilt-

- Queen/King

- 79 Specimen of Quilting on

- Panel

- 80 Quilt Made by 65yr or

- Older

- 81 Quilted Table Runner

- 82 Quilted Wall Hanging

- 83 Miscellaneous, not listed

CLASS 2 HOBBIES AND CRAFTS

Premiums are: 1st \$6.00, 2nd \$4.00, 3rd \$2.00 –Overall Best of Show\$10.00. Must have 3 or more entries in a class for premium to be awarded. Ribbons given to all.

- 01 Picture Frame

- (Not to exceed 11" X 14")

- 02 Needlepoint, Plastic Canvas

- 03 Party Favors (Not more
than 3- nonperishable)

- 04 Beaded Item

- 05 Hair Ornament

- 06 Jewelry, Hand Made

- (Rings in boxes)

- 07 Christmas Ornament

- 08 Any Christmas Decoration

- (Not to exceed 16")

- 09 Seasonal Door Decoration

- 10 Gift Wrapped (Not to

- exceed shirt box size)

- 11 Easter Item

- 12 Basket Weaving

- 13 Refrigerator Magnets

- 14 Hand Sculpture (Clay,
metal, other)

- 15 Sun Catcher with Hanger

- or Stained-Glass Item

- 16 Woodwork

- (Small 12" & under)

- 17 Woodwork (Large over 12"

- & under 18")

- 18 Hand Carved Wood

- 19 Woodcraft

- 20 Steppingstone

- 21 Hand Carved Cane

- (Walking stick)

- 22 Hand Made Soap

- 23 Quilling

- 24 Amateur Creative-

- Photo/Scrapbook Album

- 25 Handmade (Not Digital)

- Photo/Scrapbook Album

- 26 Handmade Greeting Cards

- (one birthday, one

- graduation)

- 27 Computer Made Greeting

- Cards (one holiday, one

- valentine)

- 28 Decorated Gourds

- 29 Decorated Hand Garden

- Tools

- 30 Wind Chime

- 31 Cricut Design

- 32 Miscellaneous, not listed

- 33 Decorated Sweatshirt

- 34 Decorated Bird House

- 35 Item from Recycled

- Material (Not to exceed

- 12" X 12")

- 36 Miniature Collection (Limit

- to 6 pieces. Display is to be

- attached to a hardback

- mount, not to exceed 12"

- X 12")

- 37 Diamond Painting

- 38

- 39 Mosaic Coloring Page

- 40 Animal Color Page

- 41 Flower Coloring Page

- 42 Miscellaneous Coloring

- Page

- 43

CLASS 3 ART

Premiums are: 1st \$6.00, 2nd \$4.00, 3rd \$2.00 – Overall Best of Show \$10.00.

Must have 3 or more entries in a class for premium to be awarded. Ribbons given to all.

Maximum size: 24" X 30"

OIL OR ACRYLIC PAINTING

- 01 Landscape
- 02 Seascape or Snowscape
- 03 Animals or Birds
- 04 Portrait
- 05 Patriotic
- 06 Greene County
(Any subject)
- 07 Still Life
- 08 Miscellaneous, not listed

WATERCOLOR

- 09 Landscape
- 10 Seascape or Snowscape
- 11 Animals or Birds
- 12 Portrait
- 13 Patriotic
- 14 Greene County
(Any subject)
- 15 Still Life
- 16 Miscellaneous, not
listed

OTHER MEDIUMS

- 17 Black & White or Color
Pencil Sketch
- 18 Mixed Media (Any
combination of two or
more applied to artwork)
- 19 Still Life
- 20 Miscellaneous, not listed

RULES FOR ART

1. Work must have been painted within the past 5 years.
2. Artwork must not be entered more than twice regardless of whether a premium has been received, unless otherwise noted.
3. Artwork must be limited to 24" X 30"
4. No number paintings or objectionable content.
5. Exhibitor must attach entry tag to the right-hand corner
6. Art must be framed, wired, and ready for hanging.
No saw tooth hangers

Household Arts, Exhibitor's Hall (contd.)

SEE PAGE 41 FOR GENERAL RULES ON ALL ENTRIES AND IMPORTANT DATES

CLASS 4 PHOTOGRAPHY

Premiums are: 1st \$6.00 and 2nd \$4.00, 3rd \$2.00 – Two Overall Best of Show \$10.00.
Must have 3 or more entries in a class for premium to be awarded. Ribbons given to all.

BLACK AND WHITE PRINTS

- 1 Architecture
- 2 Flowers
- 3 Nature
- 4 Sports/Action
- 5 Family or Group
- 6 Winter or Ice Scene
- 7 Animals or Birds
- 8 Children (Infant to 12 yrs.)
- 9 Vacation
- 10 Greene County (Anysubject)
- 11 Humor
- 12 Stormy Weather
- 13 Insects
- 14 Agriculture
- 15 Vehicles
- 16 Miscellaneous, Not listed

COLOR PRINTS

- 17 Architecture
- 18 Flowers
- 19 Nature
- 20 Sports/Action
- 21 Family or Group
- 22 Winter or Ice Scene
- 23 Animals or Birds
- 24 Children (Infant to 12 yrs.)
- 25 Vacation
- 26 Greene County (Anysubject)
- 27 Humor
- 28 Stormy Weather
- 29 Insects
- 30 Agriculture
- 31 Vehicles
- 32 Miscellaneous, Not listed

CELLPHONE

- 33 Selfie
- 34 Humorous
- 35 Wedding
- 36 Graduation
- 37 Sunrise/Sunset
- 38 Animals
- 39 Nature
- 40 Flowers
- 41 Weather Related
- 42 Insects
- 43 Agriculture
- 44 Vehicles
- 45 Miscellaneous, Not listed

SEPIA

- 46 Architecture
- 47 Flowers
- 48 Nature
- 49 Sports/Action
- 50 Family or Group
- 51 Stormy Weather
- 52 Winter or Ice Scene
- 53 Animals or Birds
- 54 Children (Infant to 12 yrs.)
- 55 Vacation
- 56 Greene County (Anysubject)
- 57 Insects
- 58 Agriculture
- 59 Vehicles
- 60 Miscellaneous, Not listed

DIGITAL

- (A process of adding or eliminating something from picture)
- 61 Digital Manipulation, Black & White (Include original print)
 - 62 Digital Manipulation, Color (Include original print)
 - 63 Digital Manipulation, Sepia (Include original print)

RULES FOR PHOTOGRAPHY

Must be 5" X 7" or 8" X 10".
Prints should not be computer enhanced. Do not attach entry tags to photos. Name and phone number must be on the back of each photo.

CLASS 5 ANTIQUES

Premiums are: 1st \$6.00 and 2nd \$4.00, 3rd \$2.00 – Best of Show Glassware \$10.00 & Best of Show Other \$10.00
ITEMS MUST BE 50 OR MORE YEARS OLD (No dealers) All entry tags must be secured to item by exhibitor.

CHINA/PORCELAIN

- 1 China Cup and Saucer
- 2 China Plate or Platter
- 3 China Bowl or Tureen
- 4 China Specimen
- 5 China Figurine
- 6
- 7
- 8
- 9 Occupied Japan-Specimen
- 10 Nippon Specimen

IRONSTONE

- 11 Flo-Blue Specimen
- 12 White Ironstone Specimen
- 13 Decorated Ironstone Specimen

CLEAR GLASS

- 14 Pattern Tumbler or Goblet
- 15 Pattern Plate or Platter
- 16 Pattern Compote (Open or covered)
- 17 Pattern Cake Stand or Pedestal
- 18 Pattern Water Pitcher
- 19 Pattern Specimen
- 20 Heisley, Fostoria or Other Maker Specimen
- 21 Imitation Cut Glass (Nucut, near cut, etc.)
- 22 Etched Glass or Crystal
- 23 Cut Glass

COLORED GLASS

- 24 Pattern Tumbler or Goblet
- 25 Pattern Plate or Platter
- 26 Pattern Specimen
- 27 Carnival Glass
- 27-A Decorated Stemware

- 28 Colored Tumbler or Goblet
- 29 Depression Plate or Platter
- 30 Depression Specimen
- 31 Souvenir Specimen
- 32 Flashed Specimen
- 33 Etched Specimen
- 34 Cambridge, Imperial, Fostoria Specimen
- 35 White Milk Glass
- 36 Ruby Specimen
- 37 Fenton Specimen
- 38 Custard Specimen
- 39 Cranberry Glass

POTTERY AND CERAMICS

- 40 Weller
- 41 Other American Made
- 42 Foreign Made
- 43 Hull
- 44 Ceramic Specimen
- 45 Bisque Specimen
- 46 Oriental Pottery Specimen
- 47 Rookwood
- 48 Roseville
- 49 McCoy

KITCHEN ITEMS

- 50 Crock
- 51 Bowl
- 52 Granite or Enamelware
- 53 Copper or Brass
- 54 Silver
- 55 Pewter
- 56 Tin
- 57 Cast Iron
- 58 Other Metal
- 59 Wood
- 60 Glass
- 61 Mug
- 62 Cookie or Cracker Jar

- 63 Pitcher or Jug with Handle
- 64 Cookie Cutters/Molds up to 6
- 65 Canning Jar (Any color)
- 66 Spoons or Paddles
- 67 Butter Mold or Stamp
- 68 Combination 2 or more Metals
- 69 Recipe Book (Pre 1952)
- 70 Salt and Pepper Shakers
- 71 Mixing Bowl/Casserole
- 72 Milk Bottle
- 73 Medicine Bottle
- 74 Perfume Bottle
- 75 Coffee or Herb Grinder
- 76 Butter Churn Under 20"
- 77 Specimen, Not Otherwise Listed

AROUND THE HOUSE (Not kitchen items)

- 78 Copper
- 79 Brass
- 80 Silver
- 81 Pewter
- 82 Tin
- 83 Cast Iron
- 84 Other Metal
- 85 Wood
- 86 Glass
- 87 Combination 2 or More Materials
- 88 Advertising Tin
- 89 Miniature Collection (Up to 6 items attached on hardback mount not exceeding 5" X 7")
- 90 Basket (Up to 16")
- 91 Hand CARVED Item
- 92 Christmas Item
- 93 Button Display (Mounted on base not to exceed 12" sq.)

- 94 Specimen, Not Otherwise Listed

CHILDHOOD ITEM

- 95 Mechanical Toy
- 96 Toy Truck or Tractor
- 97 Valentine
- 98 Miscellaneous Toy (Not a doll)
- 99 Mechanical or Miscellaneous Bank
- 100 Bisque or China Doll
- 101 Teddy Bear
- 102 Composition or Miscellaneous Doll
- 103 Marbles or Agates
- 104 Cup
- 105 Child's Book or School Book
- 106 Antique Photo of Child
- 107 Doll, Not listed
- 108 Autograph Book
- 109 Comic Books (Display of 3)
- 110 Miscellaneous, Not listed

ADULTHOOD ITEM

- 111 Pocket Watch and/or Fob
- 112 Pocket Knife
- 113 Jewelry
- 114 Shoe Hook
- 115 Hat Pin
- 116 Sewing Item-Thimble, Needle, Hook, Etc.
- 117 Antique Photo of Adult or Group
- 118 Barbershop Item
- 119 Mustache Mug, Shaving Mug, Etc.
- 120 Hat (Ladies or mans)
- 121 Small Musical Instrument
- 122 Leather Item
- 123 Music Box
- 124 Fan

- 124 Fishing Item (Not pole)
- 125 Purse
- 126 Walking Cane
- 127 Miscellaneous, Not listed
- 127-A Sport Item

AMERICANA

- 128 Railroad or Kerosene Lantern
- 129 Small Hand Tool
- 130 Antique Advertisement
- 131 Antique Paper Item
- 132 Christening Gown
- 133 Desk Item (Paperweight, ink well, etc.)
- 134 Chalk Ware
- 135 Cross Stitch Sampler
- 136 Other Needlework-batting, Crochet, Etc.
- 137 Antique Coverlet or Quilt
- 138 War Memorabilia
- 139 Miscellaneous, Sports Item Not listed

SPECIAL CLASS

- 140 Greene County Historical Item
- 141 Greene County Fair Memorabilia
- 142 Ohio Historical Item
- 143 Ohio Postcard
- 144 Postcard - other
- 145 100 Years Old or Older Item
- 146 Quilt Made by Family Member
- 147 Sheet Music

Baking, Exhibitor's Hall

SEE PAGE 41 FOR GENERAL RULES ON ALL ENTRIES AND IMPORTANT DATES

BAKING RULES

1. Items must be in proper place by noon the day of judging.
2. Item must be whole and uncut.
3. When entering cupcakes, cookies, muffins or candy, six (6) items should be on a plate or disposable pan and enclosed in a plastic zip lock bag or a plastic bag with a twist tie.
4. No baked goods will be offered for sale except the President's Pie, which will be auctioned off at 4:00 p.m. before the Champion Beef Sale on Friday evening in Livestock Barn 3.
5. All baking must be made by the exhibitor.
6. Baking exhibits not claimed during their pick-up time will be discarded.

Monday: Baking - Items released Wednesday after 6:00 p.m.

Tuesday: Pies - Pies released Tuesday after 6:00 p.m.

Wednesday: Chocolate Challenge - Items released after 6:00 p.m. Wednesday

Thursday: Baking - Items released after 6:00 p.m. Saturday

Friday: Presidents Pie - Pies judged at noon. Pies will be auctioned off at the

CLASS 1 YOUTH BAKING MONDAY July 31st (10-17 yrs. old)

Premiums are: 1st \$3.00, 2nd \$2.00 and 3rd \$1.00

- JB1 Muffins (6)
- JB2 Coffee Cake
- JB3 Brownies (6)
- JB4 Favorite Homemade Snack
- JB5 Favorite Cake
- JB6 Favorite Cookies
(6 cannot be used in any other category)
- JB7 Chocolate Chip Cookies (6)
- JB8 Peanut Butter Cookies (6)
- JB9 Fudge (6 pieces)
- JB10 Cupcakes (6)
- JB11 Decorated Cake (Will be judged on decoration, can use a Styrofoam form)
- JB12 Gluten Free (6 Item of your choice)
- JB13 Miscellaneous Candy (6)

CLASS 2 COOKIES MONDAY July 31st (Adult)

- Premiums are: 1st \$6.00, 2nd \$4.00, 3rd \$2.00 – **Best of Show \$10.00**
- | | | |
|-------------------------------|-------------------------------------|--------------------------------|
| 1 Chocolate Chip (6) | 5 Drop Cookies (6) | 9 Splenda® Cookies (6) |
| 2 Oatmeal (6) | 6 Peanut Butter (6) | 10 Cookies Made with Honey (6) |
| 3 Sugar (6 – not iced) | 7 Unbaked Cookies (6) | 11 Gluten Free (6) |
| 4 Decorated Sugar Cookies (6) | 8 Favorite Cookies (6 – not listed) | 12 Scratch Brownies (6) |

CLASS 3 PIES TUESDAY AUGUST 1st Best of Show \$10

- | | | |
|---|-------------|--|
| 1 Fruit Pie (Apple, Cherry, Peach, Berry) | 2 Pecan Pie | 3 Single Crust with Filling (No Cream) |
|---|-------------|--|

CLASS 4 WEDNESDAY AUGUST 2nd CHOCOLATE CHALLENGE (Adult)

Best of Show \$10.00

Contest is open for all types of chocolate recipes. The choice is up to the entrant. Entry will be judged on the chocolate portion of the item. Entry must not have been entered in any other category. First place winner may not enter same recipe for two years Chocolate to be the dominate taste.

THURSDAY AUG. 3rd BAKING (Adult)

Premiums are: 1st \$6.00, 2nd \$4.00, 3rd \$2.00 – **Best of Show \$10.00**

Must be whole & un-cut

CLASS 5 BREAD

- 01 Muffins (6 on a 9" plate)
- 02 Zucchini Bread (loaf regular size)
- 03 Banana Bread (loaf regular size)
- 04 Any Other Fruit Bread (loaf regular size)
- 05 Any Other Vegetable Bread (loaf regular size)
- 06 Yeast Bread or six (6) Yeast Rolls
- 07 Sweet Yeast Bread or six (6) Sweet Rolls
- 08 Scones
- 09 Gluten Free (Item of your choice)

- 04 Cheesecake
- 05 Cupcakes (6)
- 06 Decorated Cupcakes (6 on a 9" plate)

CLASS 7 BOXED MIXES ENHANCED

- 01 Cake
- 02 Brownies (6 on a 9" plate)
- 03 Quick Bread

CLASS 8 CANDY

Six (6) pieces on a 9" disposable plate and enclosed in a clear plastic bag with a twist tie or gripper type closing.

- 01 Fudge - Chocolate
- 02 Any other Fudge
- 03 Buckeyes
- 04 Any Other Candy

CLASS 6 CAKES

- 01 Bundt Cake (made in Bundt pan)
- 02 Layer Cake
- 03 Favorite Cake (to be made from "scratch" and not used in any other category)

CLASS 10 FRIDAY PRESIDENTS PIE (Adult)

Pies will be judged at noon on Friday, August 4, 2023

Pies will be auctioned off at the Champion Beef Sale at 4:00 p.m.

Prize: Groceryland Gift Certificate for \$20.00

1. NO PRE-ENTRY REQUIRED.
2. Entries are to be brought to the Exhibitor's Hall by 12:00 noon on Friday August 4th.
3. Judging will be by the Directors of the Agricultural Society.
4. Must be whole un-cut pie.
5. Come to the Exhibitor Hall during the day to view pies so you will know which pie you wish to bid on later that day.

2023 PIE NOT YET CHOSEN BY THE NEXT PRESIDENT

PRESIDENTS FAVORITE: APPLE PIE

All pies must be homemade and home baked.

INSTRUCTIONS

1. Recipe may be attached to the entry tag.

CRUST

1. Crust may be homemade or purchased crust.
2. Bake pies in disposable pie pan.
3. Pies must be double crusted.

FILLING

1. Apple may not contain any cream or commercially canned pie filling.
2. All pies must contain fresh Apple of your choice.
3. Pies must contain apple only.
4. Use your own special recipe.

Horticulture, Exhibitor's Hall

SEE PAGE 47 FOR GENERAL RULES ON ALL ENTRIES AND IMPORTANT DATES

Premiums are: 1st \$3.00, 2nd \$2.00 and 3rd \$1.00—Best of Show Rosette \$10.00
(No Best of Show will be awarded in the class unless there are three (3) or more exhibitors per class)

CLASS 1 CANNED FRUIT

- 01 Applesauce
- 02 Blackberries
- 03 Blueberries
- 04 Cherries (sour)
- 05 Cherries (sweet)
- 06 Peaches (yellow)
- 07 Peaches (white)
- 08 Pears
- 09 Raspberries
- 10 Grape Juice
- 11 Specimen Not Listed (Label)

CLASS 2 PIE FILLING

- 01 Apple Pie Filling
- 02 Blackberry Pie Filling
- 03 Cherry Pie Filling
- 04 Raspberry Pie Filling
- 05 Rhubarb/Strawberry Pie Filling
- 06 Mincemeat Pie Filling (no meat)
- 07 Blueberry Pie Filling
- 08 Specimen Not Listed (Label)

CLASS 3 JELLY

- 01 Apple
- 02 Blackberry
- 03 Cherry
- 04 Citrus
- 05 Crabapple
- 06 Grape
- 07 Peach
- 08 Plum
- 09 Raspberry (Black)
- 10 Raspberry (Red)
- 11 Red Currant
- 12 Strawberry
- 13 Specimen Not Listed (Label)

CLASS 4 JAM

- 01 Apple Jam
- 02 Berry Jam
- 03 Cherry Jam
- 04 Peach Jam
- 05 Pear Jam
- 06 Plum Jam
- 07 Strawberry/Rhubarb Jam
- 08 Quince Jam
- 09 Raspberry Jam (Black)
- 10 Raspberry Jam (Red)
- 11 Strawberry Jam
- 12 Specimen Not Listed (Label)

CLASS 5 FRUIT BUTTER

- 01 Apple Butter
- 02 Banana Butter
- 03 Grape Butter
- 04 Peach Butter
- 05 Persimmon Butter
- 06 Pumpkin Butter
- 07 Tomato Butter
- 08 Pear Butter
- 09 Plum Butter
- 10 Specimen Not Listed (Label)

CLASS 6 MARMALADE

- 01 Cherry Marmalade
- 02 Orange Marmalade
- 03 Pear Marmalade
- 04 Zucchini Marmalade
- 05 Citrus Marmalade
- 06 Crabapple Marmalade
- 07 Peach Marmalade
- 08 Pineapple Marmalade
- 09 Quince Marmalade
- 10 Specimen Not Listed (Label)

CLASS 7 PRESERVES

- 01 Apple
- 02 Chery
- 03 Gooseberry
- 04 Melon
- 05 Peach
- 06 Pear
- 07 Rhubarb
- 08 Strawberry
- 09 Tomato
- 10 Specimen Not Listed (Label)

CLASS 8 CANNED VEGETABLES

- 01 Tomato Sauce
- 02 Beets
- 03 Carrots
- 04 Cooked Cabbage
- 05 Corn
- 06 Green Beans
- 07 Green Beans Fancy Pack
- 08 Green Peas
- 09 Spaghetti Sauce
- 10 Succotash
- 11 Potatoes (Irish)
- 12 Potatoes (Sweet)
- 13 Pumpkin
- 14 Sauerkraut
- 15 Tomatoes
- 16 Tomato Juice
- 17 Wax Beans (yellow)
- 18 Vegetable, Fancy Pack
- 19 Lima Beans
- 20 Specimen Not Listed (Label)

CLASS 9 STOCK – BROTH

- 01 Chicken
- 02 Beef
- 03 Vegetable
- 04 Specimen Not Listed (Label)

CLASS 10 SOUPS

- 01 Chicken
- 02 Beef
- 03 French Onion
- 04 Tomato
- 05 Vegetable
- 06 Specimen Not Listed (Label)

CLASS 11 PICKLES & RELISHES

- 01 Catsup
- 02 Bread and Butter
- 03 Piccalilli
- 04 Dill (Whole)
- 05 Dill (Spears)
- 06 Dill (Slice)
- 07 Mustard
- 08 Sweet Pickle (Whole)
- 09 Sweet Pickle (Chunk)
- 10 Sweet Pickle (Spear)
- 11 Sweet Pickle (Slice)
- 12 Relish
- 13 Salsa
- 14 Watermelon Pickle
- 15 Specimen Not Listed (Label)

CLASS 12 SPAGHETTI SAUCES

- 01 Meat Sauce
- 02 Meatless Sauce
- 03 Alfredo Sauce

CLASS 13 BBQ SAUCES

- 01 Sweet
- 02 Spicy
- 03 Original

CLASS 14 MISCELLANEOUS PRODUCTS

- 01 Maple Sugar
- 02 Maple Syrup (1 qt.)
- 03 Sorghum Molasses (1 qt.)

CLASS 15 HONEY

- 01 Comb Honey (1 1-lb. sections, cellophane wrapped)
- 02 Chuck Honey (1 ½ lb. jar)
- 03 Extracted Honey White (1 1-lb. jar)
- 04 Extracted Honey Light (1 1-lb. jar)
- 05 Extracted Honey Amber (1 1-lb. jar)
- 06 Bees Wax
- 07 Shallow Frame
- 08 Creamed Honey

CLASS 16 CORN

- 01 Indian Corn with Husk (5 ears)
- 02 Stalk of Corn (1 ear)
- 03 Stalk of Corn (2 ears or more)
- 04 Squirrel Tooth Popcorn (5 ears)
- 05 Smooth Popcorn (5 ears)
- 06 Any Other Variety Popcorn (5 ears)

CLASS 17 SMALL GRAINS

- NOTE: Each exhibitor must furnish a 1 quart container for small grains.
- 01 Shelled Corn
 - 02 Oats
 - 03 Wheat
 - 04 Rye
 - 05 Soybeans

CLASS 18 SWEET CORN

- NOTE: Five ears NOT Husked
- 01 Yellow Variety
 - 02 White Variety
 - 03 Multi-Color Variety

CLASS 19 VEGETABLES

- One quart plate 10-15 beans
- 01 Corn Beans
 - 02 Green Beans in Green Pods
 - 03 Green Beans in Yellow Pods
 - 04 Half- Runner
 - 05 Lima Beans in Pod
 - 06 Lima Beans (1 pt. shelled, old)
 - 07 Lima Beans (1 pt. shelled, new)
 - 08 White Beans (1 pt. shelled, old)
 - 09 White Beans (1 pt. shelled, new)
 - 10 Colored Beans (1 pt. shelled, old)
 - 11 Purple Green Beans

CLASS 20 ONIONS (3)

- 01 Bermuda
- 02 Red Onions
- 03 Sweet Spanish
- 04 White
- 05 Yellow
- 06 Shallots
- 07 Scallions
- 08 Leaks
- 09 Garlic – Soft neck
- 10 Garlic – Hardneck
- 11 Any Other Variety

CLASS 21 POTATOES (3)

- 01 Cobbler

- 02 Kennebec
- 03 Katahdin
- 04 Pontiac
- 05 Yukon Gold
- 06 Sweet Potatoes
- 07 Yams
- 08 Largest Potato (1)
- 09 Any Other Variety

CLASS 22 TOMATOES (3)

- 01 Big Boy
- 02 Yellow Tomatoes
- 03 Purple Tomatoes
- 04 Red Tomatoes
- 05 Cherry Tomatoes (On vine)
- 06 Largest Tomato (1, weight)
- 07 Any Other Variety

CLASS 23 CABBAGE (1 HEAD)

- 01 Early Summer
- 02 Late Drummond
- 03 Red Dutch
- 04 Largest Head
- 05 Any Other Variety

CLASS 24 PEPPERS

- 01 Cayenne Peppers (3)
- 02 Jalapeno Peppers (3)
- 03 Green Peppers (3)
- 04 Yellow Peppers (3)
- 05 Pimento Peppers (3)
- 06 Banana Peppers
- 07 Any Other Variety

CLASS 25 MISCELLANEOUS VEGETABLES

- 01 Beets, Table (3) Without Tops
- 02 Broccoli
- 03 Brussels Sprouts (5)
- 04 Carrots (3) Without Tops
- 05 Cauliflower
- 06 Celery
- 07 Chard
- 08 Cucumbers (3)
- 09 Egg Plant
- 10 Kohl Rabi (3) Without Tops
- 11 Muskmelon
- 12 Watermelon
- 13 Peas (1 pt. Shelled)
- 14 Rhubarb (3)
- 15 Pie Plant
- 16 Pumpkin
- 17 Turnips (3) Without Tops
- 18 Unique or Freak Vegetable
- 19 Any Other Vegetables

CLASS 26 SQUASH (1)

- 01 Acorn
- 02 Butternut
- 03 Bush Scallop
- 04 Summer Crookneck
- 05 Hubbard
- 06 Table Queen
- 07 Zucchini
- 08 Spaghetti
- 09 Largest Zucchini (Weight)
- 10 Any Other Variety

CLASS 27 FRUIT-APPLES (3)

- 01 Early McIntosh
- 02 Rome Beauty
- 03 Transparent

- 04 Red Delicious
- 05 Yellow Delicious
- 06 Jonathan
- 07 Crabapple, Any Variety
- 08 Northern Spy
- 09 Lodi
- 10 Any Other Variety

CLASS 28 GRAPES

- 01 Concord
- 02 Delaware
- 03 Niagara
- 04 Worden
- 05 Any Other Variety

CLASS 29 PEARS

- 01 Bartlett
- 02 Kieffer
- 03 Any Other Variety

CLASS 30 PLUMS (3)

- 01 Damson
- 02 Imperial Gage
- 03 Yellow Egg
- 04 Any Other Variety

CLASS 31 PEACHES

- 01 Any Variety

CLASS 32 EGGS

- Chicken
- 01 Brown Eggs, Any Variety (dozen)
 - 02 White Eggs, Any Variety (dozen)
 - 03 Mismatched, Uniquely Shaped Eggs
- Bantam
- 04 Brown Eggs (dozen)
 - 05 White Eggs (dozen)
- Duck
- 06 Duck Eggs (6)
 - 07 Eggs, Any Variety, Not Listed (6)

CLASS 33 DISPLAY

Best individual vegetable display. Twelve or more varieties displayed in container of your choice. NO FLOWERS, DECORATIONS, OR FILLER (i.e. STYROFOAM, STRAW, ETC.) NOTE: To be eligible to win the GRAND PRIZE you must have entered vegetables in six categories of Class 16-24. Winners of the GRAND PRIZE are not eligible to enter display class for a period of one year.

GRAND PRIZE: \$100.00
2nd Prize: \$50.00
3rd Prize: \$25.00
4th Prize: \$15.00
5th Prize: \$10.00

RULES FOR HORTICULTURE

- Food canned by heat only. Fruits and vegetables, pickles and relishes to be canned in regulation clear not colored quart or pint jars, jams and jellies may be in half pint or jelly jars.
- The judge may open and inspect any jar on display
- Bring two canned goods (If Desired) one to be opened and inspected by the Judge – One to be on Display

Floriculture, Exhibitor's Hall

SEE PAGE 41 FOR GENERAL RULES ON ALL ENTRIES AND IMPORTANT DATES

RULES FOR FLORICULTURE

1. Potted plants must have been in the possession of the exhibitor for at least three months, must be in a water tight container or have a saucer beneath and labeled with named variety. Pot shall not exceed 18" in diameter. Any larger will be disqualified by chairmen in charge.
2. No hanging planters.
3. Containers will be furnished by the exhibitor and should have the exhibitor's name and address on.
4. Bases, mats, figurines and accessories may not be used in all classes unless specified. No artificial foliage, flowers, fruits, etc. may be used.
5. Painted or artificially colored fresh plant material is never permitted.
6. In all classes, evidence of dirt, dust or spray residue should be washed off, all dead leaves and bugs removed and plants or flowers well-groomed before they are brought in for exhibit. No oiling or polishing permitted on foliage.
7. In order to ensure an adequate number of entries in each class, the committee reserves the right to combine, add, withdraw or subdivide a class as needed. Additional classes will be set up if entries warrant.

Items may be brought in between 9:00 a.m. and 12 noon on Saturday July 29th, 2023.

Late entries not accepted. Judge's decisions are final. Ribbons given to all.

CLASS 1 POTTED PLANTERS

Premiums are: 1st \$3.00, 2nd \$2.00 and 3rd \$1.00

Must have 3 or more entries in a class for premium to be awarded.

Read Floriculture Rules Above

SHADE/ SUN PLANTER

- 1 Shade or Sun Planter – Foliage Only
- 2 Shade or Sun Planter – Flowering
- 3 Shade or Sun Planter – Foliage and Flowering Combined
- 4 Sun or Shade Planter Arrangement in Unique Container

DROUGHT TOLERANT

- 5 Cacti/Succulents (to include Hoyas)

CLASS 5 SINGLE STEM FLOWER (YOUTH & SENIOR)

Must provide a bud vase

- 1 Day Lily
- 2 Zinnia
- 3 Sunflower
- 4 Rose (Tea)
- 5 Marigold (Large)
- 6 Daisy
- 7 Dahlias

CLASS 2 ARTISTIC DESIGN

Premiums are: 1st \$3.00, 2nd \$2.00 and 3rd \$1.00

Must have 3 or more entries in a class for premium to be awarded.

In the Kitchen

- 1 Arrangement using a teapot or coffee pot
- 2 Arrangement using measuring utensils

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